

COUNCIL OF THE CITY OF PHILADELPHIA
STATED MEETING

Room 400, City Hall
Philadelphia, Pennsylvania
Thursday, April 27, 2023
10:41 a.m.

PRESENT:

COUNCIL PRESIDENT DARRELL L. CLARKE
COUNCILWOMAN CINDY BASS
COUNCILMAN MICHAEL DRISCOLL
COUNCILWOMAN JAMIE GAUTHIER
COUNCILWOMAN KATHERINE GILMORE RICHARDSON
COUNCILMAN JIM HARRITY
COUNCILMAN KENYATTA JOHNSON
COUNCILMAN CURTIS JONES, JR.
COUNCILWOMAN QUETCY LOZADA
COUNCILMAN BRIAN J. O'NEILL
COUNCILMAN ANTHONY PHILLIPS
COUNCILMAN MARK SQUILLA
COUNCILMAN ISAIAH THOMAS
COUNCILWOMAN SHARON VAUGHN

MICHAEL A. DECKER, CHIEF CLERK

- - -

1 4/27/23 - STATED - INVOCATION

2 PRESIDENT CLARKE: Good
3 morning. We're going to get started.
4 Thank you.

5 We have a quorum and we will
6 get started. We will start with our
7 invocation. And the invocation this
8 morning, the Chair recognizes Pastor
9 Douglas Carpenter of Philadelphia Prayer,
10 Praise, and Worship Center Church. He is
11 here today as the guest of Councilwoman
12 Vaughn.

13 I would ask all members,
14 guests, and visitors to please rise.

15 (Councilmembers, guests, and
16 visitors rise.)

17 PASTOR CARPENTER: Good morning
18 to each of you, and Council President
19 Clarke, Councilwoman Vaughn, thank you
20 for this privilege.

21 Lord God, our Father, we have
22 been instructed in the Bible to pray for
23 those who have charge over us and for
24 those who have responsibility for us.

25 We come today, oh God, praying

1 4/27/23 - STATED - INVOCATION

2 for City Council, every Councilperson,
3 their families, their staff, and their
4 constituents and all that they have been
5 elected, selected, and appointed to do.
6 Give them the wisdom, the courage, the
7 love, the mercy, the grace to be able to
8 legislate and implement what is needed to
9 be a blessing to the citizens and to the
10 City of Philadelphia.

11 God, as they handle their
12 assignments, please allow them to be able
13 to develop plans and ideas to address the
14 issues and the complexities of
15 inclusivity and diversity, the challenges
16 of safety and security.

17 God, we pray that you empower
18 them to be effective and equitable in all
19 that they do and that by working together
20 is a win-win for all of us here in the
21 City of Philadelphia.

22 Bless this election, oh God,
23 and the next Mayor's Administration.

24 We ask all these things for
25 your glory and in your son's name.

1 4/27/23 - STATED - APPROVAL OF JOURNAL

2 Amen.

3 (Amen.)

4 COUNCIL PRESIDENT CLARKE:

5 Pastor, thank you so much for you
6 invocation. We really appreciate it.

7 Council will be at ease.

8 (Council at ease.)

9 COUNCIL PRESIDENT CLARKE:

10 Again, thank you, Pastor. Thank you so
11 much for your spiritual guidance this
12 morning.

13 Our next order of business is
14 the approval of the Journal of the
15 meeting of Thursday, April 20th, 2023,
16 and the Chair recognizes Councilwoman
17 Bass.

18 COUNCILWOMAN BASS: Thank you,
19 Mr. President. I move that the Journal
20 of the meeting of Thursday, April 20th,
21 2023 be approved.

22 (Duly seconded.)

23 COUNCIL PRESIDENT CLARKE:

24 Thank you. It has been moved and
25 properly seconded that the Journal of the

1 4/27/23 - STATED - LEAVES

2 meeting of Thursday, April 20th, 2023
3 stand approved.

4 All in favor indicate by saying
5 aye.

6 (Aye.)

7 COUNCIL PRESIDENT CLARKE:

8 Those opposed?

9 (No response.)

10 COUNCIL PRESIDENT CLARKE: The
11 ayes have it, and our Journal is
12 approved.

13 And our next order of business
14 is requests for leave of absence, and the
15 Chair recognizes Councilman Jones.

16 COUNCILMAN JONES: Thank you,
17 Mr. President. On behalf of the members
18 of Council, there is a request for leave
19 of absence from Member Brooks.

20 COUNCIL PRESIDENT CLARKE:

21 Thank you, Councilman.

22 Let the record reflect that
23 Councilwoman Brooks has been granted a
24 leave of absence.

25 The Chair recognizes Councilman

1 4/27/23 - STATED - MOTION CONCERNING CALENDAR
2 Squilla -- Councilwoman Bass for a motion
3 concerning certain legislative matters
4 that may arise during the course of
5 today's session of Council and that were
6 not listed on the Calendar circulated
7 prior to today's session.

8 COUNCILWOMAN BASS: Thank you,
9 Mr. President. I move that any of the
10 following matters, if considered today,
11 may be added to the agenda for this
12 session of Council and, as required by
13 law, subsequently published on an amended
14 agenda after the consideration of those
15 matters: resolutions authorizing
16 hearings, amendments to bills on first
17 reading, the reconsideration of a bill
18 vetoed by or re-called from the Mayor,
19 amendments to bills re-called from the
20 Mayor, resolutions taking substantive
21 action to be voted on in this session, a
22 motion to withdraw a bill or resolution
23 that is not on the Calendar, and a motion
24 placing a bill or resolution on or
25 returning a bill or resolution from the

1 4/27/23 - STATED - MOTION CONCERNING CALENDAR
2 Suspension Calendar that is not listed on
3 today's Calendar.

4 The purpose of this motion is
5 to provide the public with notice
6 concerning possible actions by Council
7 that arose too late to be included on the
8 Calendar that was published prior to
9 today's session.

10 (Duly seconded.)

11 COUNCIL PRESIDENT CLARKE:

12 Thank you. It has been moved and
13 properly seconded that the legislative
14 matters stated by Councilwoman Bass may
15 be added to the agenda for today, should
16 those matters arise during the course of
17 the Council session.

18 All in favor indicate by saying
19 aye.

20 (Aye.)

21 COUNCIL PRESIDENT CLARKE:

22 Those opposed?

23 (No response.)

24 COUNCIL PRESIDENT CLARKE: The
25 ayes have it, and the motion passes.

1 4/27/23 - STATED - COMMUNICATIONS

2 And our next order of business
3 is communications, and I would ask the
4 Clerk to please read the messages from
5 the Mayor and any other communications
6 that he may have in his possession today.

7 CHIEF CLERK: To the President
8 and members of the Council of the City of
9 Philadelphia, pursuant to Sections 4-604
10 and 2-307 of the Home Rule Charter, I am
11 today transmitting to the Council the
12 recommendations of the City Planning
13 Commission on the following bills: Bill
14 Nos. 230273 and 230276; and I am pleased
15 to advise you that on April 25, 2023, I
16 signed all the bills which were passed by
17 Council at its session on April 13, 2023.

18 And I am transmitting for the
19 consideration of your honorable body a
20 resolution authorizing the Philadelphia
21 Land Bank to dispose of 759, 761, 763,
22 773, 779, and 783 Pallas Street and 4041
23 Cambridge Street located in the 3rd
24 Councilmanic District; and

25 A resolution authorizing the

1 4/27/23 - STATED - COMMUNICATIONS

2 Philadelphia Land Bank to dispose of 815
3 West Firth Street located in the 5th
4 Councilmanic District; and

5 A resolution authorizing the
6 Philadelphia Land Bank to dispose of 1739
7 South 5th Street; 1919 South 6th Street;
8 2612 South 9th Street; 411, 418, 424, 432
9 through 34, 624, and 626 Cantrell Street;
10 424 and 426 Mercy Street located in the
11 1st Councilmanic District; and

12 A resolution authorizing the
13 Philadelphia Land Bank to execute and
14 deliver to the Philadelphia Housing
15 Authority a deed conveying fee simple
16 title to 2338 North 31st Street; 2340
17 North 31st Street; 2408 North 31st
18 Street; 2410 North 31st Street; 2412
19 North 31st Street; 2500 North 31st
20 Street; 2401 North 32nd Street, 2549-1/2
21 North 32nd Street (also known as 2551
22 North 32nd Street); 3230 through 38
23 Diamond Street; 3010 West York Street;
24 3012 West York Street; 3014 West York
25 Street; 3013 West York Street; 3015 West

1 4/27/23 - STATED - COMMUNICATIONS
2 York Street; 3108 West York Street; 3110
3 West York Street; 3112 West York Street;
4 3200 West York Street; 3202 West York
5 Street; 3204 West York Street; 3206 West
6 York Street; 3214 West York Street; 3222
7 West York Street in the Fifth
8 Councilmanic District; and

9 A resolution authorizing the
10 Philadelphia Land Bank to dispose of 621,
11 623, 625, 637, 917 Diamond Street; 924,
12 927, 928, 936 Edgley Street; 926, 928
13 French Street; 2106, 2112, 2140, 2141,
14 2142, 2143, 2151, 2166, 2170, 2172, 2215,
15 2217, and 2219 North Franklin Street;
16 2112, 2130, 2144, and 2214 North Marshall
17 Street; 2105, 2107, 2109, 2110, 2111,
18 2112, 2113, 2119, 2121, 2123, 2140, 2143,
19 2146, and 2150 North Percy Street; 904,
20 910, 912 West Susquehanna Avenue; 2102,
21 2109, 2114, 2126, 2128, 2130, 2131, 2134,
22 2135, 2136, 2150, 2210 North 7th Street;
23 2101, 2113, 2121, 2155, 2167 through 69,
24 2201 North 8th Street; 2124, 2126, 2132,
25 2150, 2165 North 9th Street; 2121 North

4/27/23 - STATED - COMMUNICATIONS

10th Street located in the 5th
Councilmanic District; and

A resolution authorizing the
Philadelphia Land Bank to dispose of
2148, 2150, 2154, 2156 East Birch Street;
2032 East Lehigh Avenue; 2055, 2157 East
Rush Street; 2154, 2155, 2156, 2157,
2158, 2159, 2160, and 2161 East Stella
Street located in the 1st Councilmanic
District; and

A resolution proposing an
amendment to The Philadelphia Home Rule
Charter to provide for the creation of an
Office of People with Disabilities, to
provide for the powers and duties of such
Office, to eliminate a duplicative office
and to other otherwise provide for
incorporation of the Office into the City
government; and providing for the
submission of the amendment to the
electors of Philadelphia; and

A resolution authorizing the
Commissioner of Public Property to
execute and deliver to the Philadelphia

1 4/27/23 - STATED - COMMUNICATIONS

2 Redevelopment Authority deeds conveying
3 fee simple title to 268 Diamond Street in
4 the Seventh Councilmanic District; and

5 An ordinance authorizing the
6 Procurement Commissioner to enter into a
7 contract for the construction of a sewer
8 and appurtenant work, required to provide
9 public sewer service, in the 1200 block
10 of North Newkirk Street; and

11 An ordinance authorizing the
12 Procurement Commissioner to enter into a
13 contract for the construction of a sewer
14 and appurtenant work, required to provide
15 public sewer service, in the 2900 block
16 of Waterloo Street; and

17 An ordinance providing for the
18 submission to the qualified electors of
19 the City of Philadelphia of the proposal
20 set forth in a Resolution approved by
21 Council proposing an amendment to the
22 Philadelphia Home Rule Charter to provide
23 for the creation of an Office for People
24 with Disabilities, to provide for the
25 powers and duties of such Office, to

1 4/27/23 - STATED - INTRO. OF BILLS
2 eliminate a duplicative office and to
3 otherwise provide for the incorporation
4 of the Office into the City government;
5 and

6 An ordinance authorizing the
7 Northern Liberties Business Improvement
8 District to own, operate and maintain
9 certain lighting encroachments along the
10 400 and 500 blocks of 2nd Street in the
11 City of Philadelphia, all under certain
12 terms and conditions.

13 COUNCIL PRESIDENT CLARKE:

14 Thank you, Mr. Decker. It seems like a
15 lot of activity that will be happening
16 very shortly. Thank you.

17 Thank you. That concludes our
18 communications, and our next order of
19 business is the introduction of bills and
20 resolutions, and I would ask the Clerk to
21 please read the titles of the legislation
22 that's being offered today by our
23 members.

24 CHIEF CLERK: Councilwoman
25 Gilmore Richardson offers a privileged

1 4/27/23 - STATED - INTRO. OF BILLS
2 resolution authorizing hearings in the
3 Committee on the Environment to evaluate
4 the environmental justice impacts of the
5 City's waste management practices and
6 potential alternatives to the City's
7 contract with Covanta Delaware Valley LP.

8 COUNCIL PRESIDENT CLARKE:
9 Today's Calendar.

10 CHIEF CLERK: Councilman Thomas
11 offers three resolutions, a privileged
12 resolution honoring and congratulating
13 the Champions of the Week, the students
14 of Northeast High School, who established
15 Afro Day when students wear their hair
16 naturally to eliminate the historical
17 stigmas associated with Black hair.

18 COUNCIL PRESIDENT CLARKE:
19 Today's Calendar.

20 CHIEF CLERK: And a privileged
21 resolution authorizing the Committee on
22 Education to hold hearings investigating
23 the use of an independent authority to
24 bond and manage the school facilities
25 modernization that safety calls for and

1 4/27/23 - STATED - INTRO. OF BILLS
2 students, parents, teachers and
3 communities deserve.

4 COUNCIL PRESIDENT CLARKE: The
5 Chair recognizes Councilman Thomas.

6 COUNCILMAN THOMAS: Thank you,
7 Council President. First and foremost,
8 good morning to everybody. Good morning
9 to the listening public.

10 I have some very special guests
11 here who I'm going to talk about a little
12 bit later. They're also going to
13 testify. And that's some amazing
14 students from Northeast High School. So
15 I'm looking forward to hearing from them
16 and to talk about them a little bit
17 later, but I did want to make a few
18 remarks about, first and foremost, we
19 have the Penn Relays happening. I want
20 to give a shout-out to all of the folks
21 who made that great event happen.

22 Whenever we can have young
23 people involved in positive activity as
24 well as people coming to our city, that's
25 a dual win for us here in the City of

1 4/27/23 - STATED - INTRO. OF BILLS
2 Philadelphia.

3 But thinking about those same
4 young people who are involved in the
5 extracurricular activities, the
6 facilities that they're in and the
7 schools that they go to, it's no secret
8 to the people in the City of Philadelphia
9 that we have some issues.

10 This week we introduced a
11 resolution to begin the conversation
12 around what does it look like to have a
13 separate entity who is focused on the
14 facilities crisis that we're facing, not
15 only collecting dollars but implement the
16 plan that we come up with to address our
17 facilities.

18 Council President, I want to
19 thank you for your leadership as it
20 relates to this idea, because between you
21 and former Councilwoman Maria Sanchez,
22 this seed was planted long before I even
23 thought about this initiative. So I
24 don't want to make it seem like this is
25 my idea, but I think it's the right idea.

1 4/27/23 - STATED - INTRO. OF BILLS

2 So your leadership and former
3 Councilwoman Sanchez's leadership is what
4 got us to this point where we have this
5 concept. And I'm hoping that the
6 conversation signals to Harrisburg,
7 right, that we need as much dollars as
8 they're willing to give us to address the
9 facilities crisis, and every dollar that
10 they give us will be spent on our
11 schools.

12 Thank you, Council President,
13 and thank you, colleagues, for supporting
14 this resolution.

15 COUNCIL PRESIDENT CLARKE:

16 Thank you, Councilman.

17 Councilwoman Sanchez and I had
18 a conversation and we agreed that we
19 would hand it off to you because you
20 would do the work. But also actually
21 last night I had the pleasure of being
22 with a legislator, PA legislator, at The
23 Links, and they asked me about the
24 proposal, and they sounded like it could
25 be an exciting concept.

1 4/27/23 - STATED - INTRO. OF BILLS

2 So we clearly, you know, with
3 your leadership, start the dialogue to
4 make sure that we can get the appropriate
5 resources to make sure that whatever we
6 ultimately end up with takes place. So
7 thank you. Thank you for your
8 leadership, Councilman.

9 That will be on today's
10 Calendar.

11 CHIEF CLERK: Councilman Thomas
12 also offers a privileged resolution
13 recognizing and honoring the many public
14 servants of the City of Philadelphia and
15 the Commonwealth of Pennsylvania and
16 declaring May 2023 Public Service Month
17 in the City of Philadelphia.

18 COUNCIL PRESIDENT CLARKE:
19 Today's Calendar.

20 CHIEF CLERK: Councilman Jones
21 offers three bills and one resolution.
22 On behalf of Council President Clarke, an
23 ordinance to amend Title 14 of The
24 Philadelphia Code, entitled "Zoning and
25 Planning," by revising certain provisions

1 4/27/23 - STATED - INTRO. OF BILLS
2 of Chapter 14-500, entitled "Overlay
3 Zoning Districts," by creating the "/EOD,
4 East Poplar Overlay District."

5 COUNCIL PRESIDENT CLARKE: Next
6 week's Calendar.

7 CHIEF CLERK: And on his own
8 behalf, Councilman Jones offers an
9 ordinance amending Title 14 of The
10 Philadelphia Code, entitled "Zoning and
11 Planning," by revising Section 14-524,
12 entitled "/FDO, Fourth District Overlay
13 District," to extend the boundaries of
14 certain areas; and

15 An ordinance establishing a no
16 truck parking regulation on the
17 westwardly side of Belmont Avenue between
18 Monument Road and Conshohocken Avenue.

19 COUNCIL PRESIDENT CLARKE:
20 Referred to committee.

21 CHIEF CLERK: And a
22 non-privileged resolution calling on the
23 Pennsylvania House of Representatives to
24 pass House Bills 338, 714, 731, and 1018
25 which address reasonable firearms

1 4/27/23 - STATED - INTRO. OF BILLS
2 restrictions that will enhance the safety
3 of all Pennsylvanians and Philadelphians.

4 COUNCIL PRESIDENT CLARKE: The
5 Chair recognizes Councilman Jones.

6 COUNCILMAN JONES: Thank you,
7 Mr. President.

8 I want to applaud the State
9 House delegation for passing out those
10 four bills addressing sensible gun laws.
11 That was a historic undertaking. And,
12 yes, it has a long way to go. It has to
13 get through the Senate and to Governor
14 Shapiro's desk, who is waiting for that
15 type of sensible gun legislation, but I
16 just want to thank them for beginning the
17 journey of a thousand miles with the
18 first steps.

19 I want to also recognize my
20 colleagues here, because a lot of those
21 sensible gun resolutions and laws started
22 here. Whether we talk about ghost guns
23 and the committee to deal with gun
24 violence chaired by my colleague Johnson,
25 we started that in 2020. Lost and stolen

1 4/27/23 - STATED - INTRO. OF BILLS
2 was passed in 2019. The primary sponsor
3 was Member Miller, who is no longer with
4 us, but left her mark with lost and
5 stolen guns, which are now being
6 considered by the Pennsylvania courts.

7 So it is pleasing to me to see
8 that we are beginning to be synchronous
9 with the state on what our ambitions and
10 aspirations for our city to keep it safe.

11 Also, red flag laws started
12 here and spread up to Harrisburg and
13 Biden.

14 So thank you, Governor Shapiro,
15 for your budget address that called for
16 these kinds of legislations.

17 Thank you, Member Cephas, for
18 bringing into action and passing it out
19 of the House. But our work is not done,
20 guys, and we need to hold feet to the
21 fire and people accountable about the
22 senseless, senseless gun violence in the
23 City of Philadelphia.

24 Thank you, Mr. President.

25 COUNCIL PRESIDENT CLARKE:

1 4/27/23 - STATED - INTRO. OF BILLS

2 Thank you, Councilman.

3 CHIEF CLERK: Councilwoman
4 Lozada offers one bill and one
5 resolution, entitled "An ordinance
6 authorizing the Procurement Commissioner
7 to enter into a contract for the
8 construction of a sewer and appurtenant
9 work, required to provide public sewer
10 service, in the 2900 block of Waterloo
11 Street."

12 COUNCIL PRESIDENT CLARKE:
13 Referred to committee.

14 CHIEF CLERK: And a
15 non-privileged resolution authorizing the
16 Commissioner of Public Property to
17 execute and deliver to the Philadelphia
18 Redevelopment Authority deeds conveying
19 fee simple title to 268 Diamond Street in
20 the Seventh Councilmanic District.

21 COUNCIL PRESIDENT CLARKE: Next
22 week's Calendar.

23 CHIEF CLERK: Councilwoman
24 Gauthier offers two bills and one
25 resolution, entitled "An ordinance

1 4/27/23 - STATED - INTRO. OF BILLS
2 amending Chapter 14-500 of The
3 Philadelphia Code, entitled 'Overlay
4 Zoning Districts,' to modify the area
5 subject to Section 14-534, entitled
6 '/AHP, Affordable Housing Preservation
7 Overlay District.'"

8 COUNCIL PRESIDENT CLARKE:
9 Referred to committee.

10 CHIEF CLERK: And an ordinance
11 amending Section 14-533 of The
12 Philadelphia Code, entitled "/MIN, Mixed
13 Income Neighborhoods Overlay District,"
14 to create a mechanism for satisfying
15 certain use standards related to the
16 construction of affordable housing in the
17 portion of the MIN Overlay District
18 located in the Third Councilmanic
19 District.

20 COUNCIL PRESIDENT CLARKE:
21 Referred to committee.

22 CHIEF CLERK: And a
23 non-privileged resolution renaming the
24 6000 block of Locust Street "Martha Green
25 Way."

1 4/27/23 - STATED - INTRO. OF BILLS

2 COUNCIL PRESIDENT CLARKE: Next
3 week's Calendar.

4 CHIEF CLERK: Councilman
5 Driscoll offers an ordinance officially
6 re-naming and designating Bridesburg
7 Park, located at 3101 Orthodox Street as
8 the City of Philadelphia -- in the City
9 of Philadelphia, as "Robert A. Borski
10 Park."

11 COUNCIL PRESIDENT CLARKE:
12 Referred to committee.

13 CHIEF CLERK: Councilman
14 O'Neill offers, on behalf of Council
15 President Clarke, a non-privileged
16 resolution adopting the Report issued by
17 Council's Special Committee on Retention
18 and Recruitment of Municipal Workers.

19 COUNCIL PRESIDENT CLARKE: Next
20 week's Calendar.

21 CHIEF CLERK: Councilman
22 Squilla offers two bills and four
23 resolutions, entitled "An ordinance
24 authorizing encroachments in the nature
25 of pedestrian light poles, with

1 4/27/23 - STATED - INTRO. OF BILLS
2 accompanying LED luminaires, and concrete
3 planter boxes in the vicinity of 1325
4 North Beach Street."

5 COUNCIL PRESIDENT CLARKE:
6 Referred to committee.

7 CHIEF CLERK: And an ordinance
8 authorizing Northern Liberties Business
9 Improvement District to own, operate and
10 maintain certain lighting encroachments
11 along the 400 and 500 blocks of 2nd
12 Street in the City of Philadelphia.

13 COUNCIL PRESIDENT CLARKE:
14 Referred to committee.

15 CHIEF CLERK: And a privileged
16 resolution authorizing the Committee on
17 Commerce & Economic Development to
18 conduct hearings regarding supplier
19 diversity initiatives including
20 Philadelphia Anchors for Growth & Equity.

21 COUNCIL PRESIDENT CLARKE: This
22 week's Calendar.

23 CHIEF CLERK: And a privileged
24 resolution welcoming The Golden Rule
25 peace boat to Philadelphia. The Golden

1 4/27/23 - STATED - INTRO. OF BILLS
2 Rule peace boat is the sailing vessel
3 that is touring the US to promote the
4 Treaty on the Prohibition of Nuclear
5 Weapons.

6 COUNCIL PRESIDENT CLARKE: This
7 week's Calendar.

8 CHIEF CLERK: And a
9 non-privileged resolution authorizing the
10 Philadelphia Land Bank to dispose of
11 2148, 2150, 2154, and 2156 East Birch
12 Street.

13 COUNCIL PRESIDENT CLARKE: Next
14 week's Calendar.

15 CHIEF CLERK: And a
16 non-privileged resolution authorizing the
17 Philadelphia Land Bank to dispose of 1739
18 South 5th Street and 1919 South 6th
19 Street, 2612 South 9th Street located in
20 the 1st Councilmanic District.

21 COUNCIL PRESIDENT CLARKE: Next
22 week's Calendar.

23 CHIEF CLERK: Councilwoman Bass
24 offers an ordinance authorizing the
25 installation, ownership, and maintenance

1 4/27/23 - STATED - REPORTS
2 of encroachments in the vicinity of 3500
3 Broad Street.

4 COUNCIL PRESIDENT CLARKE:
5 Referred to committee.

6 CHIEF CLERK: There are no
7 other bills or resolutions being offered
8 today by the members, Mr. President.

9 COUNCIL PRESIDENT CLARKE:
10 Thank you, Mr. Decker.

11 That concludes our introduction
12 of bills and resolutions.

13 And our next order of business
14 is reports from committee, and the Chair
15 recognizes Councilwoman Gauthier for a
16 report from the Committee on Housing,
17 Neighborhood Development and the
18 Homeless.

19 COUNCILWOMAN GAUTHIER: Thank
20 you, Mr. President. The Committee on
21 Housing, Neighborhood Development and the
22 Homeless reports two bills with a
23 favorable recommendation.

24 COUNCIL PRESIDENT CLARKE:
25 Thank you.

1 4/27/23 - STATED - REPORTS

2 Mr. Decker, please read that
3 report.

4 CHIEF CLERK: To the President
5 and members of the Council of the City of
6 Philadelphia, the Committee on Housing,
7 Neighborhood Development and the
8 Homeless, to which was referred Bill No.
9 221017, entitled "An ordinance amending
10 Chapter 7-200 of The Philadelphia Code,
11 entitled 'Preservation of Affordable
12 Housing,' to modify certain requirements
13 that must be met before a change in
14 ownership, other disposition, or other
15 change in property interest occurs with
16 respect to certain affordable housing
17 properties"; and

18 Bill No. 221018, entitled "An
19 ordinance amending Chapter 7-200 of The
20 Philadelphia Code, entitled 'Preservation
21 of Affordable Housing,' to provide for a
22 City directory of affordable housing
23 subsidies and their duration,"
24 respectfully reports it has considered
25 and amended the same and returns the

1 4/27/23 - STATED - REPORTS

2 attached bills to Council with a
3 favorable recommendation.

4 COUNCIL PRESIDENT CLARKE:

5 Thank you.

6 The Chair again recognizes
7 Councilwoman Gauthier.

8 COUNCILWOMAN GAUTHIER: Thank
9 you, Mr. President. I move that the
10 rules of Council be suspended so as to
11 permit first reading this day of Bill
12 Nos. 221017 and 221018.

13 (Duly seconded.)

14 COUNCIL PRESIDENT CLARKE:

15 Thank you. It has been moved and
16 properly seconded that the rules of
17 Council be suspended so as to permit
18 first reading this day of Bills No.
19 221017 and 221018.

20 All those in favor indicate by
21 saying aye.

22 (Aye.)

23 COUNCIL PRESIDENT CLARKE:

24 Those opposed?

25 (No response.)

1 4/27/23 - STATED - REPORTS

2 COUNCIL PRESIDENT CLARKE: The
3 ayes have it. These bills will be placed
4 on our First Reading Calendar today.

5 The Chair now recognizes
6 Councilwoman Gilmore Richardson for a
7 report from the Committee on the
8 Environment.

9 COUNCILWOMAN RICHARDSON: Thank
10 you, Mr. President. The Committee on the
11 Environment reports one bill with a
12 favorable recommendation.

13 COUNCIL PRESIDENT CLARKE:
14 Thank you.

15 Mr. Decker, please read that
16 report.

17 CHIEF CLERK: The Committee on
18 the Environment, to which was referred
19 Bill No. 230127, entitled "An ordinance
20 amending Section 20-304 of The
21 Philadelphia Code, entitled 'Compensation
22 for Members of Boards, Commissions,
23 Committees and Councils,' by revising the
24 compensation for members of the
25 Environmental Justice Advisory

1 4/27/23 - STATED - REPORTS

2 Commission," respectfully reports it has
3 considered the same and returns the
4 attached bill to Council with a favorable
5 recommendation.

6 COUNCIL PRESIDENT CLARKE:

7 Thank you.

8 The Chair again recognizes
9 Councilwoman Gilmore Richardson.

10 COUNCILWOMAN RICHARDSON: Thank
11 you, Mr. President. I move that the
12 rules of Council be suspended so as to
13 permit first reading this day of Bill No.
14 230127.

15 (Duly seconded.)

16 COUNCIL PRESIDENT CLARKE:

17 Thank you. It's been moved and properly
18 seconded that the rules of Council be
19 suspended so as to permit first reading
20 this day of Bill No. 230127.

21 All those in favor indicate by
22 saying aye.

23 (Aye.)

24 COUNCIL PRESIDENT CLARKE:

25 Those opposed?

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2 Second Reading to Final Passage Calendars
3 today: Nos. 230311, 230313, 230314,
4 230315, 230150, and 220969. All other
5 bills and resolutions are being held.

6 COUNCIL PRESIDENT CLARKE:

7 Thank you very much.

8 Before considering these
9 resolutions and bills, we will consider
10 our public comment session. It will go
11 as follows:

12 Your public comment must
13 concern matters on the Second Reading and
14 Final Passage Calendar for possible
15 action at today's session. All speakers
16 must sign up in order to testify. If you
17 have not already done so, you may sign up
18 at the table outside of the Council
19 Chambers with the Sergeant-At-Arms.

20 Once you have signed up, you
21 will be called in the order in which your
22 name appears on the sign-up sheet. And
23 today we have ideal circumstances, so we
24 will have three minutes to speak.

25 However, this time may vary from session

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2 to session based on the volume of
3 speakers.

4 In order to be fair to all
5 those wishing to speak, we do intend to
6 hold faithfully to the established time
7 limit.

8 When you see the green light on
9 the podium, it is your time to speak.
10 When the light turns yellow, you will
11 have 30 seconds to conclude your remarks.
12 And when the light turns red, we'd ask
13 that you please adhere to our guidelines
14 and conclude your remarks.

15 Thank you very much.

16 Mr. Decker, can you please call
17 the first name on the list.

18 CHIEF CLERK: The first speaker
19 today, Mr. President, is Lynn Landes,
20 commenting on 210913.

21 (Witness approached podium.)

22 MS. LANDES: Good afternoon.
23 I'm Lynn Landes, founder of --

24 COUNCIL PRESIDENT CLARKE: Good
25 morning.

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2 MS. LANDES: -- wildfoodies.org
3 and healthalertphilly.org. I'm speaking
4 on behalf of Resolution 210913
5 authorizing City Council to retain legal
6 counsel to file a lawsuit to require the
7 Administration to implement and enforce
8 the Healthy Outdoor Public Spaces Act, or
9 HOPS for short.

10 Its aim is to end the use of
11 toxic pesticides in public parks and on
12 public grounds, but instead the Mayor has
13 allowed Parks and Rec to use toxic
14 pesticides anyway. So why hasn't City
15 Council passed this bill and taken the
16 Mayor to court?

17 If Council doesn't take the
18 necessary steps to enforce the laws that
19 City Council has passed, then Council has
20 violated its own oath of office and
21 contribute to the growing reality that
22 Philadelphia is a lawless place and
23 certain highly placed City officials can
24 do whatever they want.

25 It is particularly frustrating

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2 to see how needlessly and carelessly
3 these toxic pesticides are being sprayed,
4 basically along the roads and into the
5 tree lines of Fairmount Park. One of my
6 favorite bushes on Lemon Hill, the
7 spicebush, was completely destroyed by
8 the spraying last year.

9 As I give educational tours in
10 various City parks, I have to warn my
11 tour members that the City does spray
12 pesticides. They are always aghast when
13 they hear it.

14 This is a democrat city, and
15 they assume that since democrats support
16 environmental causes so publicly and
17 enthusiastically, that the last thing a
18 democratic city would do is to use toxic
19 pesticides, but in Philly, that is
20 exactly what they do. Instead of using
21 manual labor and mechanized equipment,
22 Parks and Rec has opted for toxic
23 chemicals that harm both people and the
24 planet as well as contaminate our
25 drinking water.

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2 It's time for City Council to
3 do the right thing and take the Mayor to
4 court over his abusive power and
5 non-enforcement of City laws.

6 Thank you.

7 COUNCIL PRESIDENT CLARKE:

8 Thank you for your testimony. We
9 appreciate it.

10 CHIEF CLERK: The next speaker
11 is Kadedra Mattis, commenting on a
12 resolution introduced by Councilman
13 Thomas.

14 (Witnesses approached podium.)

15 COUNCIL PRESIDENT CLARKE: Good
16 morning.

17 MS. HARRIS: Good morning. My
18 name is Amia Harris.

19 MS. MATTIS: I'm Kadedra
20 Mattis.

21 MS. HARRIS: And I first want
22 to give honor to God for being here.

23 We established annual Afro Day
24 at our school, and basically it's just a
25 day where we wear our hair as is in

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2 celebrating Afro-centric hair. It
3 started in class in Ms. Ridgeway's class
4 in Northeast High School. We were just
5 talking about how we want to feel
6 comfortable wearing our hair and being
7 ourselves and how we have been judged and
8 how we've been treated when we wear our
9 natural hair.

10 It is important that like
11 everyone feels comfortable being their
12 authentic selves but, more importantly,
13 Black students, because for so long we've
14 been told that our hair is unkempt, that
15 it's unprofessional, that it's all these
16 things, but it's not any of that. It is
17 beautiful. Black is beautiful in any
18 shape, any shade, and any form.

19 MS. MATTIS: I feel like this
20 is important for Black students and Black
21 people as a whole, because as a
22 community, we tend to put ourself in a
23 box of what blackness should and
24 shouldn't look like and we try to change
25 ourself and change how we look to fit

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2 Eurocentric beauty centers, without
3 realizing the beauty that we are
4 naturally born with.

5 MS. HARRIS: I'm so grateful to
6 be here to be able to represent people
7 that look just like me, and I'm just so
8 grateful that I'm inspiring people to be
9 their authentic selves.

10 Thank you guys for having us.

11 MS. MATTIS: Thank you.

12 - - -

13 (Applause.)

14 - - -

15 COUNCIL PRESIDENT CLARKE:

16 Thank you very much for your testimony.
17 We appreciate it.

18 CHIEF CLERK: The next speaker
19 is Ogbonna Hagins, commenting on 210913.
20 (Witness approached podium.)

21 COUNCIL PRESIDENT CLARKE: Good
22 morning.

23 MR. HAGINS: Great morning,
24 everybody.

25 This bill was written to

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2 promote a healthy environment that
3 protects the public from risk of toxic
4 herbicides by prohibiting their use on
5 all City-owned or used public grounds,
6 including, but not limited to, parks,
7 trails, recreation centers, and
8 playgrounds.

9 This is a lawsuit that
10 definitely should be implemented, but
11 there are some other possible lawsuits
12 and issues that should be considered. As
13 you know, not only is there an
14 environmental issue with this bill but
15 what about the issue of our environment
16 as it relates to crime and violence as
17 featured in today's Inquirer?

18 What did Philly's 22 million
19 anti-violence grant programs buy?

20 My question is, how was money
21 funneled into non-profits that were not
22 prepared to manage it? Were they friends
23 of yours? Were they family members of
24 yours?

25 Are you telling me that this

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2 body is not intelligent enough to
3 identify those who are capable?

4 You actually awarded grants to
5 groups with no board of directors or
6 employees. According to the Inquirer,
7 one-third received amounts larger than
8 the previous year's operating cost. One
9 in four didn't supply audited financial
10 statements, while others provided
11 outdated tax forms. This is according to
12 the Inquirer.

13 Our city is suffering from
14 more, much more, than crime, violence,
15 murder, and environmental issues. It is
16 obviously suffering from a corrupt and
17 ineffective Council as a whole.
18 Effectively, many of you have blood on
19 your hands.

20 I want to know -- I want to let
21 you know that if I or when I am sitting
22 there, there will be oversight over
23 issues like this. There is no way in the
24 world that these issues should be going
25 on when we have an epidemic of crime and

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2 violence in the City of Philadelphia.

3 Have a great day.

4 COUNCIL PRESIDENT CLARKE:
5 Thank you very much for your testimony.
6 We appreciate it.

7 CHIEF CLERK: The next speaker
8 is Judith Robinson, commenting on 220865.
9 (Witness approached podium.)

10 QUEEN ROBINSON: Good morning,
11 you all.

12 COUNCIL PRESIDENT CLARKE: Good
13 morning.

14 QUEEN ROBINSON: Queen Judith
15 Robinson here to again ask for your
16 attention.

17 Regarding 220696, which is
18 about historic preservation, it's very
19 important in every neighborhood.

20 221015 regarding tax
21 abatements, we need to be clear what we
22 are doing here, because we're not getting
23 the return on our investment.

24 So then 220865, so if you
25 follow me, you all, please, because I

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2 don't have much time. So when we ask for
3 you to represent us, Councilpeople, we
4 don't ask that you dictate for us to us.
5 You know, we are part of the process.
6 So, you know, I got 30 years of real
7 estate behind me. Ain't nothing going on
8 regarding land in the City of
9 Philadelphia that I'm not paying
10 attention to.

11 I'm an avid reader. I love
12 that. Okay? And a researcher. So let's
13 not be disrespectful of the people who
14 have given you a long, long, long history
15 of support and a salary and a pension for
16 those of you who are leaving soon. So
17 please let's be respectful.

18 The book that I'm sending
19 around is a follow-up on my last
20 testimony. Back, you all, a long time
21 ago Faheem Childs, Murder is No Accident,
22 but we had Blueprint for a Safer
23 Philadelphia. I go all the way back
24 there. I went and purchased this book,
25 you all. Please take a copy of it. Make

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2 sure you get a copy of it, a snap of it.
3 You know how you all do. And then get a
4 copy of it, because it should be part of
5 your public policy.

6 That Black woman came here,
7 Dr. Deborah Stith, and they ran out of
8 here before she could get the whole
9 program going. She talked about mental
10 health and murder being a public health
11 problem, but we didn't follow through all
12 those years. That's why I was so irate
13 and I continue to be so ticked off every
14 time another one of our children are
15 murdered. She could have saved a few,
16 but we didn't pay attention all those
17 years later.

18 So regarding the budget, I want
19 to make sure we're proactive, that we're
20 giving money to where it should be.
21 We're talking about housing. We're
22 talking about prevention safety, not
23 victims. You know, we can do a lot of
24 victim game playing, giving people based
25 on sympathy, and we all are sad every

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2 time something happens. We need anger
3 management. We need those dollars to go
4 truly in Parks and Rec, not be diverted
5 by these different agendas.

6 You all gave \$7.6 million
7 talking about tangled titles, with no
8 stipulations. I ain't going to let you
9 all forget that one as we talk about
10 budgets, because it's totally out of
11 order.

12 In that regard, you know, you
13 got to make sure that you're focusing on
14 our children. Who can get the job done I
15 think is the most important criteria that
16 should be used, which we can determine
17 that because we know what is needed for
18 our youth to get them some correction.

19 We must be clear as it relates
20 to these budget hearings. We're so busy
21 fighting fire uptown, we can barely get
22 an opportunity to come down here before
23 you and tell you what we want in that
24 budget. So I'm going to continue to talk
25 about the budget until June.

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2 Thank you very much.

3 COUNCIL PRESIDENT CLARKE:

4 Thank you for your testimony.

5 - - -

6 (Applause.)

7 - - -

8 CHIEF CLERK: There are no
9 other speakers on the public comment
10 list, Mr. President.

11 COUNCIL PRESIDENT CLARKE:

12 Thank you very much, Mr. Decker.

13 That concludes our public
14 comment session, and we will now move to
15 our Calendar.

16 On our Second Reading and Final
17 Passage Calendar, Mr. Decker, please read
18 the title of Resolution No. 230311.

19 Hold on one second, Mr. Decker.

20 The Chair recognizes Councilman
21 O'Neill.

22 COUNCILMAN O'NEILL: If I could
23 ask for personal privilege --

24 COUNCIL PRESIDENT CLARKE:

25 Absolutely.

1 4/27/23 - STATED - 2ND READING

2 COUNCILMAN O'NEILL: -- before
3 our Calendar starts.

4 We have a delegation here
5 today. There's an event in Philadelphia.
6 It's also a coordinated similar event in
7 Washington, DC. It's for the Ukrainian
8 anti-war effort.

9 We've had Bishop Luke Zhoba
10 here twice. He gave our invocation once
11 and came in with some high-ranking people
12 from Ukraine. And he has 20 delegates
13 here today from many different countries,
14 and I'd like to welcome them to
15 Philadelphia and show our support for
16 them and thank the Bishop, our own Bishop
17 of the Ukrainian church here.

18 COUNCIL PRESIDENT CLARKE:
19 Please stand.

20 - - -
21 (Applause.)

22 - - -

23 COUNCILMAN O'NEILL: Thank you,
24 Mr. President.

25 COUNCIL PRESIDENT CLARKE:

1 4/27/23 - STATED - 2ND READING

2 Thank you, Councilman.

3 And thank you. We stand with
4 you. Please continue with the struggle.
5 Thank you, and thank you for being here
6 today.

7 Mr. Decker, please read the
8 title of Resolution No. 230311.

9 CHIEF CLERK: A resolution
10 authorizing and ratifying Council
11 President Clarke's participation, on
12 behalf of and as representative of City
13 Council, in all proceedings relating to
14 the decision of the Zoning Board of
15 Adjustment with respect to 1600 East
16 Berks Street.

17 COUNCIL PRESIDENT CLARKE: The
18 Chair recognizes Councilman Jones for a
19 motion on the resolution.

20 COUNCILMAN JONES: Thank you,
21 Mr. President. On your behalf, I move
22 for the adoption of the resolution.

23 (Duly seconded.)

24 COUNCIL PRESIDENT CLARKE: It's
25 been moved and properly seconded.

1 4/27/23 - STATED - 2ND READING

2 All in favor indicate by saying
3 aye.

4 (Aye.)

5 COUNCIL PRESIDENT CLARKE:

6 Those opposed?

7 (No response.)

8 COUNCIL PRESIDENT CLARKE: The
9 ayes have it, and the resolution is
10 adopted.

11 Mr. Decker, 230313.

12 CHIEF CLERK: A resolution
13 authorizing the Philadelphia Land Bank to
14 dispose of 3418, 3420, and 3422
15 Kensington Avenue located in the 7th
16 Councilmanic District.

17 COUNCIL PRESIDENT CLARKE: The
18 Chair recognizes Councilwoman Lozada.

19 COUNCILWOMAN LOZADA: Thank
20 you, Council President. I move for the
21 adoption of the resolution.

22 (Duly seconded.)

23 COUNCIL PRESIDENT CLARKE: It's
24 been moved and properly seconded.

25 All in favor indicate by saying

1 4/27/23 - STATED - 2ND READING

2 aye.

3 (Aye.)

4 COUNCIL PRESIDENT CLARKE:

5 Those opposed?

6 (No response.)

7 COUNCIL PRESIDENT CLARKE: The
8 ayes have it, and that resolution is
9 adopted.

10 Mr. Decker, 230314.

11 CHIEF CLERK: A resolution
12 authorizing the Philadelphia Land Bank to
13 dispose of 2032 East Boston Street
14 located in the 7th Councilmanic District.

15 COUNCIL PRESIDENT CLARKE: The
16 Chair again recognizes Councilwoman
17 Lozada.

18 COUNCILWOMAN LOZADA: Thank
19 you, Council President. I move for the
20 adoption of the resolution.

21 (Duly seconded.)

22 COUNCIL PRESIDENT CLARKE: It's
23 been moved and properly seconded.

24 All in favor indicate by saying
25 aye.

1 4/27/23 - STATED - 2ND READING

2 (Aye.)

3 COUNCIL PRESIDENT CLARKE:

4 Those opposed?

5 (No response.)

6 COUNCIL PRESIDENT CLARKE: The
7 ayes have it, and that resolution is
8 adopted.

9 Mr. Decker, 230315.

10 CHIEF CLERK: A resolution
11 renaming the 700 Block of North 39th
12 Street "Honorable Charles L. Durham Way"
13 to honor the life and legacy of the late
14 Common Pleas Judge, Civil Rights Leader,
15 community advocate, and Philadelphia City
16 Councilmember, the Honorable Charles L.
17 Durham.

18 COUNCIL PRESIDENT CLARKE: The
19 Chair recognizes Councilwoman Gauthier.

20 COUNCILWOMAN GAUTHIER: Thank
21 you, Council President.

22 Before I move for the adoption
23 of the resolution, I'd like to speak for
24 a few minutes about Judge Durham's
25 legacy.

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2 Charles L. Durham was born on
3 October 12th, 1924 in West Philadelphia.
4 After graduating from Philadelphia public
5 schools and Temple Law, he began his
6 storied legal career in the Philadelphia
7 District Attorney's Office.

8 After leaving the DA's Office,
9 Judge Durham set up a legal practice in
10 his native Mantua. During this time, he
11 played an integral role in advancing the
12 rights of Black Philadelphians, traveling
13 to serve as legal counsel for the
14 Mississippi branch of the NAACP during
15 its 1963 Voter Registration Drive.

16 Later in his career, Judge
17 Durham sat where we are now after his
18 election as a City Councilmember in 1967.
19 Judge Durham was a member of Council's
20 first Black caucus and fiercely advocated
21 for quality of life improvements,
22 sponsoring legislation for street light
23 improvements that will go on to
24 illuminate the City.

25 Following his time on Council,

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2 Charles Durham was appointed to the bench
3 in Philadelphia's Court of Common Pleas
4 in 1974 and remained in this role until
5 his death in 1991.

6 It is a privilege to recognize
7 the legacy of this champion of civil
8 rights and model of Black excellence by
9 renaming the 700 block of North 39th
10 Street in Judge Charles Durham's honor.

11 And as we near the end of
12 budget hearings for Fiscal Year '24, we
13 are still fighting to give working-class
14 Black and brown neighborhoods their fair
15 share of City services, something that
16 Judge Durham fought for in this exact
17 room more than half a century ago.

18 I hope that in addition to the
19 street renaming, we will honor this
20 former colleague by enacting a budget
21 that gives communities like Mantua the
22 municipal services they deserve.

23 I would like to thank Mr. Jim
24 Brown from Mantua for leading the
25 grassroots effort culminating in the

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2 street renaming. I'm grateful to Mr. Jim
3 Brown for stewarding Judge Durham's
4 legacy and for everything he does for
5 Mantua's young people.

6 And with that, I move for the
7 adoption of the resolution.

8 (Duly seconded.)

9 COUNCIL PRESIDENT CLARKE: It's
10 been moved and properly seconded.

11 All in favor indicate by saying
12 aye.

13 (Aye.)

14 COUNCIL PRESIDENT CLARKE:
15 Those opposed?

16 (No response.)

17 COUNCIL PRESIDENT CLARKE: The
18 ayes have it, and that resolution is
19 adopted.

20 Mr. Decker, please read the
21 title of Bill No. 230150.

22 CHIEF CLERK: An ordinance
23 authorizing transfers in appropriations
24 for Fiscal Year 2023 from the General
25 Fund and the Grants Revenue Fund, certain

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2 or all City offices, departments, boards
3 and commissions, to the General Fund, the
4 Hotel Room Rental Tax Fund, and the
5 Grants Revenue Fund, certain or all City
6 offices, departments, boards and
7 commissions.

8 COUNCIL PRESIDENT CLARKE: This
9 bill having been read on two different
10 days, the question now is shall the bill
11 pass finally.

12 Mr. Decker, call the roll.

13 CHIEF CLERK: Councilwoman
14 Bass.

15 COUNCILWOMAN BASS: Aye.

16 CHIEF CLERK: Councilman
17 Driscoll.

18 COUNCILMAN DRISCOLL: Aye.

19 CHIEF CLERK: Councilwoman
20 Gauthier.

21 COUNCILWOMAN GAUTHIER: Aye.

22 CHIEF CLERK: Councilwoman
23 Gilmore Richardson.

24 COUNCILWOMAN RICHARDSON: Aye.

25 CHIEF CLERK: Councilman

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2 Harrity.

3 COUNCILMAN HARRITY: Aye.

4 CHIEF CLERK: Councilman

5 Johnson.

6 COUNCILMAN JOHNSON: Aye.

7 CHIEF CLERK: Councilman Jones.

8 COUNCILMAN JONES: Aye.

9 CHIEF CLERK: Councilwoman

10 Lozada.

11 COUNCILWOMAN LOZADA: Aye.

12 CHIEF CLERK: Councilman

13 O'Neill.

14 COUNCILMAN O'NEILL: Aye.

15 CHIEF CLERK: Councilman

16 Phillips.

17 COUNCILMAN PHILLIPS: Aye.

18 CHIEF CLERK: Councilman

19 Squilla.

20 COUNCILMAN SQUILLA: Aye.

21 CHIEF CLERK: Councilman

22 Thomas.

23 COUNCILMAN THOMAS: Aye.

24 CHIEF CLERK: Councilwoman

25 Vaughn.

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2 COUNCILWOMAN VAUGHN: Aye.

3 CHIEF CLERK: Council President
4 Clarke.

5 COUNCIL PRESIDENT CLARKE: Aye.

6 The ayes are 14; the nays are
7 zero. A majority of members present
8 voting in the affirmative, the bill
9 passes.

10 Mr. Decker, please read the
11 title of 220969.

12 CHIEF CLERK: An ordinance
13 authorizing the Commissioner of Public
14 Property, on behalf of the City of
15 Philadelphia, to accept a
16 historically-designated building from
17 2000 Arch Associates, which will move and
18 reinstall the building on City property.

19 COUNCIL PRESIDENT CLARKE: This
20 bill having been read on two different
21 days, the question is shall the bill pass
22 finally.

23 Councilwoman Bass, did you need
24 to be recognized?

25 COUNCILWOMAN BASS: No.

1 4/27/23 - STATED - 2ND READING

2 COUNCIL PRESIDENT CLARKE: This
3 bill having been read on two different
4 days, the question now is shall the bill
5 pass finally.

6 Mr. Decker, please call the
7 roll.

8 CHIEF CLERK: Councilwoman
9 Bass.

10 COUNCILWOMAN BASS: Aye.

11 CHIEF CLERK: Councilman
12 Driscoll.

13 COUNCILMAN DRISCOLL: Aye.

14 CHIEF CLERK: Councilwoman
15 Gauthier.

16 COUNCILWOMAN GAUTHIER: Aye.

17 CHIEF CLERK: Councilwoman
18 Gilmore Richardson.

19 COUNCILWOMAN RICHARDSON: Aye.

20 CHIEF CLERK: Councilman
21 Harrity.

22 COUNCILMAN HARRITY: Aye.

23 CHIEF CLERK: Councilman
24 Johnson.

25 COUNCILMAN JOHNSON: Aye.

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2 CHIEF CLERK: Councilman Jones.

3 COUNCILMAN JONES: Aye.

4 CHIEF CLERK: Councilwoman

5 Lozada.

6 COUNCILWOMAN LOZADA: Aye.

7 CHIEF CLERK: Councilman

8 O'Neill.

9 COUNCILMAN O'NEILL: Aye.

10 CHIEF CLERK: Councilman

11 Phillips.

12 COUNCILMAN PHILLIPS: Aye.

13 CHIEF CLERK: Councilman

14 Squilla.

15 COUNCILMAN SQUILLA: Aye.

16 CHIEF CLERK: Councilman

17 Thomas.

18 COUNCILMAN THOMAS: Aye.

19 CHIEF CLERK: Councilwoman

20 Vaughn.

21 COUNCILWOMAN VAUGHN: Aye.

22 CHIEF CLERK: Council President

23 Clarke.

24 COUNCIL PRESIDENT CLARKE: Aye.

25 The ayes are 14; the nays are

1 4/27/23 - STATED - 2ND READING

2 zero. A majority of members present
3 voting in the affirmative, the bill
4 passes.

5 Mr. Decker, do you have any
6 additional resolutions?

7 CHIEF CLERK: A resolution
8 authorizing hearings in the Committee on
9 the Environment to evaluate the
10 environmental justice impacts of the
11 City's waste management practices and
12 potential alternatives to the City's
13 contract with Covanta Delaware Valley LP,
14 introduced today by Councilwoman Gilmore
15 Richardson.

16 COUNCIL PRESIDENT CLARKE: The
17 Chair recognizes Councilwoman Gilmore
18 Richardson.

19 COUNCILWOMAN RICHARDSON: Thank
20 you, Council President. I move the
21 adoption of the resolution.

22 (Duly seconded.)

23 COUNCIL PRESIDENT CLARKE: It's
24 been moved and properly seconded.

25 All in favor indicate by saying

1 4/27/23 - STATED - 2ND READING

2 aye.

3 (Aye.)

4 COUNCIL PRESIDENT CLARKE:

5 Those opposed?

6 (No response.)

7 COUNCIL PRESIDENT CLARKE: The
8 ayes have it, and that resolution is
9 adopted.

10 CHIEF CLERK: And a resolution
11 honoring and congratulating the Champions
12 of the Week, the students of Northeast
13 High School, who established Afro Day
14 when students wear their hair naturally
15 to eliminate the historical stigmas
16 associated with Black hair, introduced
17 today --

18 COUNCIL PRESIDENT CLARKE: The
19 Chair recognizes Councilman Thomas.

20 COUNCILMAN THOMAS: Thank you,
21 Council President. I just want to take a
22 couple moments to talk about these
23 phenomenal young people. Both of them
24 are students at Northeast High School.
25 As we heard from them, they created the

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2 Afro Day after a Do Now Spark
3 conversation about hair by their teacher,
4 Mrs. Ridgeway, and that's in their
5 African American History class.

6 One of the quotes from the
7 young people, "You have to learn to love
8 your hair, because if you don't, who
9 will? I used to be so insecure about my
10 Afro, but now I got too much confidence,
11 y'all can't stop me."

12 Can we have both of the young
13 people stand up and give them a round of
14 applause.

15 - - -

16 (Applause.)

17 - - -

18 COUNCILMAN THOMAS: Back in
19 2020, this Council body passed a
20 resolution introduced by
21 then-Councilmember Cherelle Parker, and
22 that resolution essentially banned
23 natural hair discrimination. While we
24 have legally banned natural hair
25 discrimination, socially we still have a

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2 lot more work to do to make people feel
3 comfortable in their own skin being who
4 exactly it is that they want to be.

5 So it's an honor to know that
6 the next generation is already taking on
7 this task, and I emphatically move for
8 the adoption of the resolution.

9 (Duly seconded.)

10 COUNCIL PRESIDENT CLARKE:

11 Thank you.

12 Councilman Phillips, did you
13 need to be recognized?

14 COUNCILMAN PHILLIPS: I just
15 wanted to note really quickly, thank you,
16 Councilman Thomas, for bringing these
17 young women to our body today, and I just
18 think it's really important that the City
19 of Philadelphia continues to uplift our
20 young people, because self-confidence is
21 a huge issue in the City of Philadelphia
22 among young people. Often times a lot of
23 our youth in the times that I've worked
24 with them over the years, they get
25 distracted because they're trying to be

1 4/27/23 - STATED - 2ND READING

2 someone that they're not.

3 And so I just want to applaud
4 this initiative and just simply say this
5 is amazing. I love the fact that these
6 women, who came here today as well as any
7 other men who are also taking part in
8 this, are saying that we appreciate
9 ourselves, and we need to make sure other
10 folks understand your self is valued and
11 that you need to continue to inspire
12 other people to understand the importance
13 of self-confidence.

14 So thank you so much.

15 COUNCIL PRESIDENT CLARKE:

16 Thank you.

17 The Chair recognizes
18 Councilwoman Vaughn.

19 COUNCILWOMAN VAUGHN: Good
20 morning, everyone.

21 Councilman Thomas, thank you
22 for this legislation as well.

23 And, young ladies, you are
24 beautiful the way that you are. As an
25 African American woman that has been tall

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2 and full-bodied all my life, I did used
3 to get teased and ridiculed in school,
4 and it wasn't until I decided to identify
5 myself as 36-24-36, a brick house, and
6 embrace my natural hair that I made it
7 popular for a lot of people in my life.

8 So continue the good work that
9 you're doing, and always remember you
10 have to see yourself beautiful before
11 anyone else will recognize your beauty.

12 COUNCIL PRESIDENT CLARKE:

13 Thank you.

14 - - -

15 (Applause.)

16 - - -

17 COUNCIL PRESIDENT CLARKE: We
18 have a motion and a second.

19 COUNCILMAN THOMAS: So I move
20 for the adoption of the resolution.

21 (Duly seconded.)

22 COUNCIL PRESIDENT CLARKE: It's
23 been moved and properly seconded.

24 All in favor indicate by saying
25 aye.

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2 (Aye.)

3 COUNCIL PRESIDENT CLARKE:

4 Those opposed?

5 (No response.)

6 COUNCIL PRESIDENT CLARKE: The
7 ayes have it, and the motion passes.
8 Thank you very much.

9 CHIEF CLERK: And a resolution
10 authorizing the Committee on Education to
11 hold hearings investigating the use of an
12 independent authority to bond and manage
13 the school facilities modernization that
14 safety calls for and students, parents,
15 teachers and communities deserve,
16 introduced today by Councilman Thomas.

17 COUNCIL PRESIDENT CLARKE: The
18 Chair again recognizes Councilman Thomas.

19 COUNCILMAN THOMAS: Thank you,
20 Council President. I move for the
21 adoption of the resolution.

22 (Duly seconded.)

23 COUNCIL PRESIDENT CLARKE: It's
24 been moved and properly seconded.

25 All in favor indicate by saying

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2 aye.

3 (Aye.)

4 COUNCIL PRESIDENT CLARKE:

5 Those opposed?

6 (No response.)

7 COUNCIL PRESIDENT CLARKE: The
8 ayes have it, and that resolution is
9 adopted.

10 CHIEF CLERK: And a resolution
11 recognizing and honoring the many public
12 servants of the City of Philadelphia and
13 the Commonwealth of Pennsylvania and
14 declaring May 2023 Public Service Month
15 in the City of Philadelphia, introduced
16 today by Councilman Thomas.

17 COUNCIL PRESIDENT CLARKE: The
18 Chair recognizes Councilman Thomas.

19 COUNCILMAN THOMAS: Thank you,
20 Council President.

21 I'm hoping that my colleagues
22 will join me next month in celebrating
23 our great government workers, both for
24 the City, State, and federal level. We
25 have a lot of people who have been the

1 4/27/23 - STATED - 2ND READING

2 backbone of this city for a long time,
3 especially during the pandemic, and in
4 the spirit of continuing to honor
5 champions of the week, which is something
6 that I've done since I've gotten in
7 Council, our focus next month will be
8 City employees, State employees, federal
9 employees, those public servants who wake
10 up every single day and look to move
11 government forward, and we want to
12 recognize them and honor them.

13 So I again emphatically move
14 for the adoption of the resolution.

15 (Duly seconded.)

16 COUNCIL PRESIDENT CLARKE:

17 Thank you. It's been moved and seconded.

18 All in favor indicate by saying
19 aye.

20 (Aye.)

21 COUNCIL PRESIDENT CLARKE:

22 Those opposed?

23 (No response.)

24 COUNCIL PRESIDENT CLARKE: The
25 ayes have it, and that resolution is

1 4/27/23 - STATED - 2ND READING

2 emphatically adopted.

3 CHIEF CLERK: And a resolution
4 authorizing the Committee on Commerce &
5 Economic Development to conduct hearings
6 regarding supplier diversity initiatives
7 including Philadelphia Anchors for Growth
8 & Equity, introduced today by Councilman
9 Squilla.

10 COUNCIL PRESIDENT CLARKE: The
11 Chair recognizes Councilman Squilla.

12 COUNCILMAN SQUILLA: Thank you,
13 Mr. President. I move for the adoption
14 of the resolution.

15 (Duly seconded.)

16 COUNCIL PRESIDENT CLARKE: It's
17 been moved and properly seconded.

18 All in favor indicate by saying
19 aye.

20 (Aye.)

21 COUNCIL PRESIDENT CLARKE:
22 Those opposed?

23 (No response.)

24 COUNCIL PRESIDENT CLARKE: The
25 ayes have it, and that resolution is

1 4/27/23 - STATED - 2ND READING

2 adopted.

3 CHIEF CLERK: And a resolution
4 welcoming The Golden Rule peace boat to
5 Philadelphia. The Golden Rule peace boat
6 is a sailing vessel that is touring the
7 US to promote the Treaty on the
8 Prohibition of Nuclear Weapons,
9 introduced today by Councilman Squilla.

10 COUNCIL PRESIDENT CLARKE: The
11 Chair again recognizes Councilman
12 Squilla.

13 COUNCILMAN SQUILLA: Thank you,
14 Mr. President. I move for the adoption
15 of the resolution.

16 (Duly seconded.)

17 COUNCIL PRESIDENT CLARKE: It's
18 been moved and properly seconded.

19 All in favor indicate by saying
20 aye.

21 (Aye.)

22 COUNCIL PRESIDENT CLARKE:
23 Those opposed?

24 (No response.)

25 COUNCIL PRESIDENT CLARKE: The

1 4/27/23 - STATED - SPEECHES

2 ayes have it, and that resolution is
3 adopted.

4 CHIEF CLERK: There are no
5 other resolutions on the Final Passage
6 Calendar, Mr. President.

7 COUNCIL PRESIDENT CLARKE:
8 Thank you very much.

9 That concludes our Calendar for
10 today, and it is time for our speeches.

11 Are there any speeches on the
12 part of the minority?

13 (No response.)

14 COUNCIL PRESIDENT CLARKE: Any
15 speeches on behalf of the majority?

16 The Chair recognizes
17 Councilwoman Gilmore Richardson.

18 COUNCILWOMAN RICHARDSON: Thank
19 you, Council President.

20 I just wanted to remind all of
21 our colleagues and team members in
22 Council that today after Council session,
23 we will be hosting Career Wardrobe for a
24 briefing in the Caucus Room. So I invite
25 all of you to join us in the Caucus Room

1 4/27/23 - STATED - SPEECHES

2 for a briefing from Career Wardrobe, and
3 lunch will be served with your
4 attendance.

5 Thank you.

6 COUNCIL PRESIDENT CLARKE:

7 Thank you, Councilwoman.

8 The Chair recognizes
9 Councilwoman Lozada.

10 COUNCILWOMAN LOZADA: Thank
11 you, Council President.

12 Everyone should have received a
13 flyer regarding the Public Safety
14 Committee hearing on the Kensington
15 Marshall Plan. I encourage and invite
16 all of you to participate, whether you're
17 a part of the Committee or not.

18 We all know what is happening
19 in Kensington, and this is going to give
20 us an opportunity to really assess what
21 is happening there, who is receiving
22 funding, what are the services, how do we
23 overlap, and how do we hold each other
24 accountable.

25 So I invite you to please join

1 4/27/23 - STATED - ADJOURNMENT

2 us to be a part of this hearing and to
3 hear directly from the community how they
4 are impacted on a day-to-day regarding
5 what is happening in their neighborhood.

6 Thank you, Council President.

7 COUNCIL PRESIDENT CLARKE:

8 Thank you, Councilwoman.

9 There being no additional
10 speeches on the behalf of the minority
11 and the majority, with that, the Chair
12 recognizes Councilman Squilla for a
13 motion to adjourn.

14 COUNCILMAN SQUILLA: Thank you,
15 Mr. President. I move that Council stand
16 adjourned until Thursday, May 4th, 2023
17 at 10:00 a.m.

18 (Duly seconded.)

19 COUNCIL PRESIDENT CLARKE:

20 Thank you. It's been moved and properly
21 seconded that Council stand adjourned
22 until Thursday, May 4th, 2023, 10:00 a.m.

23 All in favor indicate by saying
24 aye.

25 (Aye.)

1 4/27/23 - STATED - ADJOURNMENT

2 COUNCIL PRESIDENT CLARKE:

3 Those opposed?

4 (No response.)

5 COUNCIL PRESIDENT CLARKE: The
6 ayes have it.

7 Thank you all very much.

8 - - -

9 (Stated Meeting adjourned at
10 11:36 a.m.)

11 - - -

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CERTIFICATE

I HEREBY CERTIFY that the
proceedings, evidence and objections are
contained fully and accurately in the
stenographic notes taken by me upon the
foregoing matter, and that this is a true and
correct transcript of same.

MICHELE L. MURPHY
RPR-Notary Public

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