

COUNCIL OF THE CITY OF PHILADELPHIA
STATED MEETING

Room 400, City Hall
Philadelphia, Pennsylvania
Thursday, November 16, 2023
10:52 a.m.

PRESENT:

COUNCIL PRESIDENT DARRELL L. CLARKE
COUNCILWOMAN CINDY BASS
COUNCILWOMAN KENDRA BROOKS
COUNCILMAN MICHAEL DRISCOLL
COUNCILWOMAN JAMIE GAUTHIER
COUNCILWOMAN KATHERINE GILMORE RICHARDSON
COUNCILMAN JIM HARRITY
COUNCILMAN KENYATTA JOHNSON
COUNCILMAN CURTIS JONES, JR.
COUNCILMAN ANTHONY PHILLIPS
COUNCILMAN ISAIAH THOMAS
COUNCILWOMAN SHARON VAUGHN

MICHAEL A. DECKER, CHIEF CLERK

- - -

1 11/16/23 - STATED - INVOCATION

2 COUNCIL PRESIDENT CLARKE: Good
3 morning.

4 (Good morning.)

5 COUNCIL PRESIDENT CLARKE: Oh,
6 man, that was kind of weak.

7 Good morning.

8 (Good morning.)

9 COUNCIL PRESIDENT CLARKE:

10 There you go. Thank you. We're going to
11 get started now. We've established our
12 quorum. If the members will take their
13 seat, we will have our invocation.

14 And our invocation today we'll
15 be recognizing Chaplain Dr. Rochelle
16 Coles of the Mount Airy Church of God in
17 Christ. She is here today as the guest
18 of Councilwoman Vaughn.

19 I would ask all members,
20 guests, and visitors to please rise.

21 (Councilmembers, guests, and
22 visitors rise.)

23 CHAPLAIN DR. COLES: Good
24 morning.

25 (Good morning.)

1 11/16/23 - STATED - INVOCATION

2 CHAPLAIN DR. COLES: God of
3 justice and mercy, we thank you for the
4 gift of life and the opportunity to serve
5 the people of our city.

6 Help us to act with character
7 and conviction. Help us to listen with
8 understanding and goodwill. Help us to
9 speak with charity and restraint. Give
10 us a spirit of service.

11 Remind us that we are stewards
12 of your authority. Guide us to be the
13 leaders of your people. Help us to see
14 the humanity and dignity of those who
15 disagree with us and to treat all
16 persons, no matter how weak or poor, with
17 the reverence your creation deserves.

18 And, finally, renew us with the
19 strength of your presence and the joy of
20 helping to build a community worthy of a
21 human person.

22 We ask this as your sons and
23 daughters, confident in your goodness and
24 love.

25 Amen.

1 11/16/23 - STATED - APPROVAL OF JOURNAL

2 (Amen.)

3 COUNCIL PRESIDENT CLARKE:

4 Thank you so much, Chaplain. We
5 appreciate it.

6 Council will be at ease.

7 (Council at ease.)

8 COUNCIL PRESIDENT CLARKE:

9 Thank you again, Chaplain, for your
10 spiritual guidance this morning. We
11 really appreciate it.

12 First, I'd like to thank
13 everyone who has come down to witness
14 their government in action today. We
15 really appreciate it. We hope you have
16 an informative day. Thank you all for
17 being here.

18 Our next order of business is
19 the approval of the Journal of the
20 meeting of Thursday, November 2nd, 2023,
21 and the Chair recognizes Councilwoman
22 Bass.

23 COUNCILWOMAN BASS: Thank you,
24 Mr. President. I move that the Journal
25 of the meeting of Thursday, November 2nd,

1 11/16/23 - STATED - LEAVES

2 2023 be approved.

3 (Duly seconded.)

4 COUNCIL PRESIDENT CLARKE:

5 Thank you. It has been moved and
6 properly seconded that the Journal of the
7 meeting of Thursday, November 2nd, 2023
8 stand approved.

9 All in favor indicate by saying
10 aye.

11 (Aye.)

12 COUNCIL PRESIDENT CLARKE:

13 Those opposed?

14 (No response.)

15 COUNCIL PRESIDENT CLARKE: The
16 ayes have it, and our Journal is
17 approved.

18 And our next order of business
19 is request for leave of absence, and the
20 Chair recognizes Councilman Jones.

21 COUNCILMAN JONES: Thank you,
22 Mr. President. On behalf of the members,
23 there are three requests for leaves of
24 absence today, Member O'Neill, Member
25 Squilla, and Member Lozada.

1 11/16/23 - STATED - MOTION CONCERNING CALENDAR

2 COUNCIL PRESIDENT CLARKE: The
3 Chair thanks the gentleman, and leave
4 shall be granted, let the record reflect.

5 And now the Chair recognizes
6 Councilwoman Bass again for a motion
7 concerning certain legislative matters
8 that may rise during the course of
9 today's session of Council that were not
10 listed on the Calendar prior to our
11 session today.

12 COUNCILWOMAN BASS: Thank you,
13 Mr. President. I move that any of the
14 following matters, if considered today,
15 may be added to the agenda for this
16 session of Council and, as required by
17 law, subsequently published on an amended
18 agenda after the consideration of those
19 matters: resolutions authorizing
20 hearings, amendments to bills on first
21 reading, the reconsideration of a bill
22 vetoed by or re-called from the Mayor,
23 amendments to bills re-called from the
24 Mayor, resolutions taking substantive
25 action to be voted on in this session, a

1 11/16/23 - STATED - MOTION CONCERNING CALENDAR
2 motion to withdraw a bill or resolution
3 that is not on the Calendar, and a motion
4 placing a bill or resolution on or
5 returning a bill or resolution from the
6 Suspension Calendar that is not listed on
7 today's Calendar.

8 The purpose of this motion is
9 to provide the public with notice
10 concerning possible actions by Council
11 that arose too late to be included on the
12 Calendar that was published prior to
13 today's session.

14 (Duly seconded.)

15 COUNCIL PRESIDENT CLARKE:

16 Thank you. It has been moved and
17 properly seconded that the legislative
18 matters stated by Councilwoman Bass may
19 be added to the agenda for today, should
20 those matters arise during the course of
21 today's session.

22 All in favor indicate by saying
23 aye.

24 (Aye.)

25 COUNCIL PRESIDENT CLARKE:

1 11/16/23 - STATED - COMMUNICATIONS

2 Those opposed?

3 (No response.)

4 COUNCIL PRESIDENT CLARKE: The
5 ayes have it. The motion carries.

6 And our next order of business
7 is communications, and I would ask the
8 Clerk to please read the messages that he
9 has from the Mayor or any other
10 communications that he may have in his
11 possession today.

12 CHIEF CLERK: From the Mayor to
13 the President and members of the Council
14 of the City of Philadelphia, I am pleased
15 to advise you that on November 9 and
16 November 13, 2023, I signed all of the
17 bills that were passed by Council on
18 October 26, 2023, except Bill No. 230550,
19 which I am returning without my
20 signature, and that on November 13, 2023,
21 I signed all of the bills that were
22 passed by Council on November 2, 2023,
23 except Bill No. 230578, which I am
24 returning without my signature.

25 And I am transmitting for the

1 11/16/23 - STATED - COMMUNICATIONS
2 consideration of your honorable body a
3 resolution authorizing the Philadelphia
4 Land Bank to dispose of 3000 Ruth Street
5 located in the 7th Councilmanic District;
6 and

7 An ordinance authorizing the
8 Commissioner of Public Property to enter
9 into a lease agreement with Crown Two
10 Penn Center Associates, for use by the
11 City, of all or a portion of the premises
12 located at 1500 John F. Kennedy
13 Boulevard; and

14 An ordinance authorizing the
15 Commissioner of Public Property to enter
16 into a sublease agreement with the
17 Philadelphia Municipal Authority, as
18 sublandlord, for use by the City, as
19 subtenant, of a portion of the premises
20 located at 216 North Broad Street; and

21 An ordinance authorizing the
22 Commissioner of Public Property to enter
23 into a lease between the City of
24 Philadelphia, as landlord, and the South
25 Street Headhouse District of

1 11/16/23 - STATED - COMMUNICATIONS

2 Philadelphia, as tenant, for use by the
3 SSHD of all or a portion of the premises
4 commonly known as Headhouse and Shambles
5 located on the 400 block of South 2nd
6 Street; and

7 An ordinance authorizing the
8 Commissioner of Public Property to enter
9 into a sublease agreement with the
10 Philadelphia Municipal Authority, for use
11 by the City, of all or a portion of the
12 premises located at 2844 Frankford
13 Avenue; and

14 An ordinance authorizing the
15 Commissioner of Public Property, on
16 behalf of the City of Philadelphia, to
17 enter into a lease with Orthodox Street
18 Properties as landlord, with the City as
19 tenant, for use by the City, of all or a
20 portion of the premises located at 3150
21 Orthodox Street; and

22 An ordinance authorizing the
23 Commissioner of Public Property, on
24 behalf of the City of Philadelphia, to
25 enter into a lease with Hoon Ho Oh as

1 11/16/23 - STATED - COMMUNICATIONS

2 landlord, with the City as tenant, for
3 use by the City, of all or a portion of
4 the premises located at 4029 Market
5 Street; and

6 An ordinance authorizing the
7 Commissioner of Public Property, on
8 behalf of the City of Philadelphia, to
9 acquire from the Philadelphia
10 Redevelopment Authority fee simple title
11 or a lesser real estate interest, by
12 purchase, condemnation, deed in lieu,
13 donation, dedication, or otherwise to all
14 or a portion of a parcel or parcels of
15 land more commonly known as 851 North
16 13th Street, 2401 North 32nd Street, 1220
17 through 30 Kenilworth Street, 3223
18 through 33 Race Street, 213 through 17
19 North 33rd Street, 46 through 48 Wiota
20 Street, 4016 through 24 Powelton Avenue
21 and 1532 through 36 South Stillman
22 Street; and

23 An ordinance authorizing the
24 Commissioner of Public Property, on
25 behalf of the City of Philadelphia, to

1 11/16/23 - STATED - COMMUNICATIONS

2 enter into a lease with Lim Siv Houy,
3 with the City as a tenant, for use by the
4 City, of all or a portion of the premises
5 located at 3724 North Broad Street; and

6 An ordinance authorizing the
7 Commissioner of Public Property to enter
8 into a lease agreement with NF 6601 New
9 State Road Partners, for use by the City,
10 of all or a portion of the premises
11 located at 6601 New State Road; and

12 An ordinance authorizing the
13 Commissioner of Public Property to enter
14 into a sublease agreement with the
15 Philadelphia Municipal Authority, for use
16 by the City, of all or a portion of the
17 premises located at 1628 through 40 John
18 F. Kennedy Boulevard; and

19 An ordinance authorizing the
20 Commissioner of Public Property to enter
21 into a sublease agreement with the
22 Philadelphia Municipal Authority, for use
23 by the City, of all or a portion of the
24 premises located at 1000 East Comly
25 Street; and

1 11/16/23 - STATED - COMMUNICATIONS

2 An ordinance authorizing the
3 Commissioner of Public Property, on
4 behalf of the City of Philadelphia, to
5 enter into an amendment to a sublease
6 agreement with the Philadelphia Authority
7 for Industrial Development, for use by
8 the City, of all or a portion of the
9 premises located at 1101 Market Street;
10 and

11 An ordinance authorizing the
12 Commissioner of Public Property, on
13 behalf of the City of Philadelphia, to
14 enter into a sublease agreement with the
15 Philadelphia Municipal Authority, for use
16 by the City, of all or a portion of the
17 premises located at 1221 through 23
18 Bainbridge Street; and

19 An ordinance authorizing the
20 Commissioner of Public Property to enter
21 into an amendment to a sublease agreement
22 with the Philadelphia Municipal
23 Authority, for use by the City, of an
24 additional portion of the premises
25 located at 1327 through 29 Chestnut

1 11/16/23 - STATED - COMMUNICATIONS

2 Street; and

3 An ordinance authorizing the
4 Commissioner of Public Property to enter
5 into a lease with The Leon Sullivan
6 Charitable Trust as landlord, with the
7 City as tenant, for use by the City, of
8 all or a portion of the premises located
9 at 1415 North Broad Street; and

10 An ordinance authorizing the
11 Commissioner of Public Property to amend
12 an existing lease with AC HSS Office
13 Ventures II as successor landlord, with
14 the City as tenant, for use by the City,
15 of all or a portion of the premises
16 located at 1930 South Broad Street; and

17 An ordinance authorizing the
18 Commissioner of Public Property to
19 facilitate development of a Project Area
20 consisting of (1) property bounded by
21 Callowhill Street, North 19th Street,
22 Wood Street, and North 20th Street; and
23 (2) property bounded by Wood Street,
24 North 18th Street, Vine Street and North
25 19th Street, both as more particularly

1 11/16/23 - STATED - COMMUNICATIONS

2 described in Exhibit A; and

3 An ordinance authorizing the
4 Commissioner of Parks and Recreation to
5 enter into a multiyear agreement with
6 Galaxy Restaurants Catering Group, doing
7 business as Constellation Culinary Group,
8 for the management and operation of event
9 planning and catering at the Fairmount
10 Park Horticulture Center; and

11 An ordinance authorizing the
12 Commissioner of Parks and Recreation to
13 enter into a multiyear agreement with
14 Bennett Compost, Incorporated for food
15 scrap collection and management of a
16 compost facility on City property located
17 at 5650 Rising Sun Avenue; and

18 An ordinance authorizing the
19 Procurement Commissioner to enter into
20 agreements to purchase electricity,
21 natural gas and motor fuel for use by the
22 City in City facilities and vehicles,
23 including agreements that obligate
24 payment for delivery of such energy
25 supplies in future fiscal years; and

1 11/16/23 - STATED - INTRO. OF BILLS

2 An ordinance authorizing the
3 opening of the northerly ten feet wide
4 portion of Vine Street from Eighteenth
5 Street to Nineteenth Street and from
6 Nineteenth Street to Twentieth Street,
7 being land owned by the City, all under
8 certain terms and conditions.

9 COUNCIL PRESIDENT CLARKE:

10 Thank you, Mr. Decker.

11 Our next order of business is
12 introduction of bills and resolutions,
13 and I would ask the Clerk to please read
14 the titles of the legislation that's
15 being offered by our members today.

16 CHIEF CLERK: Councilman
17 Phillips offers an ordinance authorizing
18 the Commissioner of Public Property, on
19 behalf of the City of Philadelphia, to
20 enter into a sublease with the
21 Philadelphia Municipal Authority, for use
22 by the City, of all or a portion of the
23 premises located at 1000 East Comly
24 Street.

25 COUNCIL PRESIDENT CLARKE:

1 11/16/23 - STATED - INTRO. OF BILLS

2 Referred to committee.

3 CHIEF CLERK: Councilwoman

4 Gilmore Richardson offers a privileged
5 resolution honoring and congratulating
6 the American Institute of Architects
7 Philadelphia on its 150th Anniversary
8 celebration.

9 COUNCIL PRESIDENT CLARKE:

10 Today's Calendar.

11 CHIEF CLERK: Councilman Thomas
12 offers two resolutions, entitled a
13 privileged "Resolution authorizing the
14 Committee on Streets and Services to hold
15 hearings to investigate the rise in
16 moving violations and traffic deaths
17 since 2020 and explore solutions to
18 create a safer Philadelphia for people
19 walking, cycling and driving."

20 COUNCIL PRESIDENT CLARKE:

21 Today's Calendar.

22 CHIEF CLERK: And a privileged
23 resolution honoring and congratulating
24 Champion of the Week, Saulih Khalifah, a
25 carpenter apprentice at Carpenters'

1 11/16/23 - STATED - INTRO. OF BILLS

2 Apprentice Ready Program, for his
3 dedication and hard work advancing his
4 carpentry skills.

5 COUNCIL PRESIDENT CLARKE: The
6 Chair recognizes Councilman Thomas.

7 COUNCILMAN THOMAS: Good
8 morning, Council President.

9 Good morning, colleagues.

10 First of all, I wanted to just
11 offer a moment of -- to offer my
12 condolences to Kevin Clair. Kevin was
13 the longtime teacher at Masterman High
14 School who unfortunately lost his life in
15 a tragic incident involving a motor
16 vehicle, and it's unfortunate and my
17 prayers go out to the entire Masterman
18 community as well as his family, because
19 no one should ever lose their life in a
20 manner like that.

21 For us on the City Council
22 side, this is an issue that we've been
23 pushing since 2020. In 2020 when a lot
24 of us were home, we seen our roads open
25 up and we seen more accidents happen in

1 11/16/23 - STATED - INTRO. OF BILLS
2 2020 than what we had seen in decades,
3 and as a Council body, we acted
4 immediately. We had hearings, we had
5 dialogue, and we talked to experts to
6 figure out why did we see such a spike in
7 hit-and-runs and car accidents in general
8 in 2020, and based on the findings of
9 that work by this legislative body and
10 the Streets Committee, there were a lot
11 of different things that we advocated
12 for, such as new technology for the
13 Police Department.

14 At the time when an accident
15 would take place, according to the Police
16 Department in their testimony -- I
17 believe it was Captain Overwise, if my
18 memory serves me correctly -- he said
19 that they are manually collecting
20 evidence with rulers and tape measures
21 and things of that capacity while other
22 counties outside of the City of
23 Philadelphia are using the newest
24 technology to collect evidence when
25 accidents take place.

1 11/16/23 - STATED - INTRO. OF BILLS

2 So not only did we advocate for
3 more money to be able to have the proper
4 technology to collect evidence when an
5 accident takes place, we also advocated
6 for investment in infrastructure.

7 During that time, we found that
8 80 percent -- over 80 percent of our car
9 accidents took place on 12 percent of our
10 roads, which means 12 percent of our
11 roads are causing the majority of the car
12 accidents here in the City of
13 Philadelphia. And we also learned during
14 that time that it was the way our streets
15 were designed that often put us in a
16 position to cause these car accidents, on
17 top of the fact that when a lot of people
18 aren't on the road, people are more
19 inclined to speed and drive a little
20 recklessly.

21 So now that we're in a space
22 and a place where we're continuing to see
23 a lot of issues, specifically issues
24 involving cyclists and pedestrians, we
25 want to examine where we are now a couple

1 11/16/23 - STATED - INTRO. OF BILLS
2 years later. We want to look at what
3 technology has been purchased, what
4 investments have we seen in
5 infrastructure, and do our best to try to
6 make sure that people can travel across
7 the City of Philadelphia in a safe way.

8 So I look forward to the
9 Streets Committee having that hearing to
10 be able to have that conversation.

11 On a lighter note, I was
12 surprised today by one of my mentees who
13 came down to shadow me for the day, and I
14 didn't know it was going to happen. So
15 since she surprised me and caught me off
16 guard, I'm going to surprise her and
17 catch her off guard.

18 Imani is an 8th grade student
19 at Germantown Academy. Is that right,
20 y'all, Germantown Academy? She's an
21 honor roll student. She volunteered this
22 summer at my camp and did a phenomenal
23 job working with young people younger
24 than her, and she showed up today because
25 she wanted to see her government in

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2 action. And I think it's a phenomenal
3 thing when we have young people who want
4 to spend the day understanding how local
5 government works.

6 So can we give Imani a round of
7 applause.

8 Imani, can you stand up,
9 please.

10 - - -

11 (Applause.)

12 - - -

13 COUNCILMAN THOMAS: Honor roll
14 student, model student, does a ton of
15 community service, and I'll bet one day a
16 lot of us will be working for her.

17 Thank you, Council President.

18 Thank you, colleagues.

19 COUNCIL PRESIDENT CLARKE:

20 Thank you, Councilman.

21 And that resolution will be on
22 today's Final Passage Calendar.

23 CHIEF CLERK: Councilman Jones
24 offers 11 bills and two resolutions. On
25 behalf of Council President Clarke, an

1 11/16/23 - STATED - INTRO. OF BILLS
2 ordinance authorizing the opening of the
3 northerly ten feet wide portion of Vine
4 Street from Eighteenth Street to
5 Nineteenth Street; and

6 An ordinance authorizing the
7 Commissioner of Public Property, on
8 behalf of the City, to facilitate
9 development of a Project Area consisting
10 of property bounded by Callowhill Street,
11 North 19th Street, Wood Street, and North
12 20th Street; and property bounded by Wood
13 Street, North 18th Street, Vine Street
14 and North 19th Street; and

15 An ordinance authorizing the
16 Commissioner of Public Property, on
17 behalf of the City of Philadelphia, to
18 enter into a lease agreement with The
19 Leon Sullivan Charitable Trust, for use
20 by the City, of all or a portion of the
21 premises located at 1415 North Broad
22 Street; and

23 An ordinance authorizing the
24 Commissioner of Public Property, on
25 behalf of the City of Philadelphia, to

1 11/16/23 - STATED - INTRO. OF BILLS
2 enter into a sublease with the
3 Philadelphia Municipal Authority, for use
4 by the City, of all or a portion of the
5 premises located at 1628 through 40 John
6 F. Kennedy Boulevard; and

7 An ordinance authorizing the
8 Commissioner of Public Property, on
9 behalf of the City of Philadelphia, to
10 enter into a sublease agreement with the
11 Philadelphia Municipal Authority, as
12 sublandlord, for use by the City, as
13 subtenant, of a portion of the premises
14 located at 216 North Broad Street; and

15 An ordinance authorizing the
16 Commissioner of Public Property, on
17 behalf of the City Philadelphia, to enter
18 into a lease with Crown Two Penn Center
19 Associates, for use by the City, of all
20 or a portion of the premises located at
21 1500 John F. Kennedy Boulevard; and

22 An ordinance establishing
23 parking regulations in the vicinity of:
24 Crease Street and Wildey Street; Lawrence
25 Street and George Street; North 3rd

1 11/16/23 - STATED - INTRO. OF BILLS
2 Street to Fairmount Avenue; North 3rd
3 Street to George Street; North 6th Street
4 and Brown Street; Wildey Street and
5 Marlborough Street; and

6 An ordinance authorizing the
7 Commissioner of Public Property, on
8 behalf of the City of Philadelphia, to
9 acquire fee simple title or a lesser real
10 estate interest to all or a portion of a
11 certain parcel or parcel of land from the
12 Philadelphia Redevelopment Authority.

13 And on his own behalf,
14 Councilman Jones offers an ordinance
15 authorizing encroachments in the nature
16 of a sidewalk cafe in the vicinity of
17 4317 Fleming Street; and

18 An ordinance authorizing the
19 Commissioner of Parks and Recreation, on
20 behalf of the City of Philadelphia, to
21 enter into a multiyear agreement with
22 Galaxy Restaurants Catering Group, doing
23 business as Constellation Culinary Group,
24 for the management and operation of event
25 planning and catering at the Fairmount

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2 Park Horticulture Center; and

3 An ordinance renaming and
4 designating the area of land bounded by
5 Parkside Avenue and Belmont Avenue as
6 "The Miller Parker Philadelphia Stars
7 Negro League Memorial Park."

8 COUNCIL PRESIDENT CLARKE:

9 Those bills will be referred to the
10 appropriate committee.

11 CHIEF CLERK: And on his own
12 behalf, Councilman Jones offers a
13 privileged resolution Honoring and
14 Celebrating the 110th anniversary of the
15 historic Falls of Schuylkill Library.

16 COUNCIL PRESIDENT CLARKE: The
17 Chair recognizes Councilman Jones.

18 COUNCILMAN JONES: Thank you,
19 Mr. President.

20 One of the resolutions I
21 introduced today was to change the name
22 of a park which was dedicated to the
23 Negro League in baseball, but the
24 advocate for that park was a gentleman by
25 the name of Miller Parker, who many of

1 11/16/23 - STATED - INTRO. OF BILLS
2 you know, who was one of the principals
3 at the Business and Technology Center on
4 Parkside Avenue.

5 Unfortunately, he passed away,
6 but for those of you who knew him, he was
7 the Frederick Douglass of West Philly.
8 He had a stature and a fro that went
9 together, and he always had something
10 positive to say about business and about
11 advocacy for the Parkside community.

12 He will be truly missed and
13 hopefully memorialized by his favorite
14 park, which is the Negro Baseball League.

15 Thank you.

16 COUNCIL PRESIDENT CLARKE:

17 Thank you, Councilman.

18 That will be on today's
19 Calendar.

20 CHIEF CLERK: And Councilman
21 Jones and Councilwoman Gauthier offer a
22 non-privileged resolution calling on the
23 Pennsylvania General Assembly to pass
24 comprehensive legislation providing
25 sustainable relief to an overburdened

1 11/16/23 - STATED - INTRO. OF BILLS

2 system and to protect children held at
3 the Juvenile Justice Services Center by
4 recognizing time spent as time served.

5 COUNCIL PRESIDENT CLARKE: Next
6 week's Calendar.

7 The Chair recognizes
8 Councilwoman Gauthier.

9 COUNCILWOMAN GAUTHIER: Thank
10 you, Council President.

11 I want to start by thanking
12 Majority Leader Jones for authoring this
13 resolution, which I am proudly
14 co-introducing.

15 Majority Leader Jones has been
16 a critical partner as we work to end the
17 dangerous conditions at the Philadelphia
18 Juvenile Justice Services Center, and his
19 leadership on the issue helped bring the
20 Center below capacity for the first time
21 in more than 18 months. As of Monday,
22 there were 181 young people in the
23 Center, three below capacity, and I'm
24 told that we dropped to an even lower
25 level since then.

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2 I also want to thank
3 Councilmember Thomas for his advocacy and
4 partnership on this issue.

5 My team and I have been
6 resolutely focused on addressing the
7 deplorable conditions at the Philadelphia
8 Juvenile Justice Services Center for
9 months. We started this work by hosting
10 several listening sessions with young
11 people who were formerly detained and
12 young people who are currently detained
13 at PJJSC so that we can hear what is
14 going on directly from the source.

15 We also spoke with leaders of
16 various organizations that serve youth to
17 understand what they were hearing. And
18 we're in active conversation with DHS and
19 with PA DHS at the state level to
20 determine how we can reduce the number of
21 young people we're sending to PJJSC and
22 improve the conditions at the Center.

23 So while I cannot say that the
24 recent Inquirer story came as much of a
25 surprise, it still broke my heart and

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2 filled me with anger too, because no one
3 should be subjugated to such inhumane
4 conditions, most especially our children.

5 But what is perhaps most
6 mind-boggling to me is that young people
7 do not get credit for the time they serve
8 at PJJSC. This means, for example, that
9 if a young person spends six months in
10 detention awaiting a six-month placement,
11 their sentence is effectively double.

12 I don't understand -- I do
13 understand that placements are intended
14 to provide treatment, which a detention
15 center is not equipped to do. However, I
16 also believe that doubling and in some
17 cases tripling or quadrupling someone's
18 sentence is not justice.

19 I also feel compelled to
20 mention that the state occasionally sends
21 young Philadelphians to Texas for
22 placement, dropping them more than
23 1,500 miles away from their families,
24 their communities, and their city. While
25 this gets kids out of PJJSC, this is by

1 11/16/23 - STATED - INTRO. OF BILLS

2 far one of the worst solutions proposed
3 by the state and is unacceptable to me,
4 full stop.

5 These injustices work directly
6 against our efforts to eradicate the
7 school-to-prison pipeline and mass
8 incarceration that has ripped
9 working-class Black and brown families
10 apart for generations.

11 That's why through this
12 resolution we're formally urging our
13 colleagues in the General Assembly to
14 enact commonsense legislative reform,
15 reform that includes recognizing time
16 spent at PJJSC as time served.

17 We will keep working with the
18 Administration on this issue until the
19 young people and staff at PJJSC as well
20 as the neighbors in the surrounding area
21 feel safe.

22 If you or your loved one are
23 impacted by overcrowding at PJJSC, I
24 encourage you to reach out to my office.
25 We want to hear from you. We value your

1 11/16/23 - STATED - INTRO. OF BILLS
2 insight, and we won't stand idly by as
3 young people are forced to live in
4 appalling conditions.

5 Thank you so much.

6 COUNCIL PRESIDENT CLARKE:

7 Thank you, Councilwoman.

8 The Chair recognizes Councilman
9 Thomas.

10 COUNCILMAN THOMAS: Thank you,
11 Council President.

12 I just want to take a moment
13 to, first and foremost, thank
14 Councilmembers Jones and Gauthier for
15 their leadership on this particular
16 issue.

17 I just want to put an
18 exclamation point on what this resolution
19 is saying, because it's that important.

20 Anybody who don't understand
21 the importance and the significance of
22 this, I can tell you firsthand I've been
23 there. I've gone there. I was just
24 there a couple weeks ago. And when you
25 look at not just the conditions that the

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2 staff and the young people are in but
3 just put your mind around the fact that a
4 young person is trying to put themselves
5 in a position whereas though they're
6 acknowledging they've done something
7 wrong, they're trying to get their lives
8 on the path to being a productive member
9 of society and they're sitting in a
10 juvenile center for they don't know how
11 long. It could be a week, it could be a
12 month, it could be six months. And while
13 they're sitting there, they haven't
14 started serving their sentence yet. This
15 is a significant issue, because we're
16 literally throwing time away that those
17 young people will essentially never get
18 back.

19 So I appreciate both of my
20 colleagues' leadership on this particular
21 issue, and I rarely do this, but I had to
22 take a moment just to think about the
23 nine young people who I sat with when I
24 was there a couple weeks ago and the
25 young man who was sitting to my left that

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2 literally said to me, I'm trying to get
3 my life on the right track, but I can't
4 even start serving my sentence because
5 I've been sitting here waiting for six
6 months.

7 Imagine having that young man
8 sitting right next to you, looking you in
9 your face and telling you, I'm trying to
10 do better, I want to get it right, I'm
11 acknowledging that I made a mistake and I
12 want to begin the process of turning my
13 life around, but I'm stuck in limbo.

14 Let's get our young people out
15 of limbo. Let's put them in the position
16 to be able to rectify their wrong, and if
17 they are in the Juvenile Center and they
18 pleaded guilty, they should begin serving
19 their sentence right away.

20 We as government should not
21 force them to be in a position where
22 they're sitting sometimes in the
23 equivalence of solitary confinement
24 because it's so packed there and they
25 can't transition to the next phase of

1 11/16/23 - STATED - INTRO. OF BILLS

2 their life.

3 So, again, thank you to my
4 colleagues for your leadership on this
5 issue, but we're going to have to be very
6 vocal and very aggressive in our advocacy
7 working with our state partners to put us
8 in a position to rectify this issue and a
9 number of other issues that they're
10 facing in the center. But I agree with
11 my colleagues, this is probably the most
12 urgent one that we're facing for those
13 young people right now.

14 Thank you, Council President.

15 COUNCIL PRESIDENT CLARKE:

16 Thank you, Councilman.

17 Again, next week's Calendar.

18 CHIEF CLERK: Councilman

19 Johnson offers nine bills and one
20 resolution. On his own behalf,
21 Councilman Johnson offers an ordinance
22 authorizing the Commissioner of Public
23 Property, on behalf of the City of
24 Philadelphia, to enter into an amendment
25 to a lease agreement with AC HSS Office

1 11/16/23 - STATED - INTRO. OF BILLS
2 Ventures, for use by the City of an
3 additional portion of the premises
4 located at 1930 South Broad Street; and
5 An ordinance authorizing the
6 Commissioner of Public Property, on
7 behalf of the City of Philadelphia, to
8 enter into a sublease with the
9 Philadelphia Municipal Authority, for use
10 by the City, of all or a portion of the
11 premises located at 1221 through 23
12 Bainbridge Street; and
13 An ordinance authorizing
14 encroachments in the nature of projecting
15 canopies in the vicinity of 200 South
16 Broad Street; and
17 An ordinance establishing
18 parking regulations in the vicinity of:
19 Ellsworth Street and South 16th Street to
20 South 20th Street; Latona Street and
21 South 16th Street to South 20th Street;
22 South 20th Street and Federal Street to
23 Dickinson Street; South 21st Street and
24 Annin Street; Mole Street and South
25 Dickinson Street; and

1 11/16/23 - STATED - INTRO. OF BILLS

2 An ordinance establishing
3 parking regulations in the vicinity of:
4 South 64th Street and Woodland Avenue;
5 Cormorant Place and 66th Street; 65th
6 Street and Woodland Avenue; 58th Street
7 and Woodland Avenue.

8 And on behalf of Councilwoman
9 Lozada, Councilman Johnson offers an
10 ordinance authorizing the Commissioner of
11 Public Property, on behalf of the City of
12 Philadelphia, to enter into a sublease
13 with the Philadelphia Municipal
14 Authority, for use by the City, of all or
15 a portion of the premises located at 2844
16 Frankford Avenue; and

17 An ordinance amending Chapter
18 11-708 of The Philadelphia Code, entitled
19 "Traffic Calming Measures for Schools,"
20 by authorizing the Department of Streets
21 to additionally install traffic calming
22 measures in the vicinity of recreation
23 centers; and

24 An ordinance adding a new
25 Chapter 6-1600 of The Philadelphia Code,

1 11/16/23 - STATED - INTRO. OF BILLS
2 entitled "City Reports on Opioid Antidote
3 Use," to require certain reports from the
4 Office of the Managing Director to
5 Council concerning the City's use of
6 opioid antidote; and

7 An ordinance adding a new
8 Chapter 10-2700 to The Philadelphia Code,
9 entitled "City Reports on Impermissible
10 Camping," to require certain reports from
11 the Office of the Managing Director to
12 Council concerning camping activities
13 carried out in violation of the Code and
14 the City's efforts to address such
15 activities.

16 COUNCIL PRESIDENT CLARKE:
17 Those bills will be referred to the
18 appropriate committee.

19 CHIEF CLERK: Also on behalf of
20 Councilwoman Lozada, Councilman Johnson
21 offers a non-privileged resolution
22 authorizing the Philadelphia Land Bank to
23 dispose of 3000 Ruth Street located in
24 the 7th Councilmanic District.

25 COUNCIL PRESIDENT CLARKE: Next

1 11/16/23 - STATED - INTRO. OF BILLS

2 week's Calendar.

3 CHIEF CLERK: Councilwoman

4 Gauthier offers six bills and two

5 resolutions, entitled "An ordinance

6 authorizing the revision of lines and

7 grades on portions of City Plan Nos. 98

8 and 130, in the area lying north of

9 Market Street and Powelton Avenue and

10 west of 42nd Street, by placing on the

11 City Plan Melville Street from Mandela

12 Way to Holden Street, Holden Street from

13 Melville Street to 45th Street, Nehemiah

14 Way from Melville Street to Powelton

15 Avenue, Busti Street from Nehemiah Way to

16 Haverford Avenue, Mandela Way from

17 Melville Street to Busti Street, 45th

18 Street from Mandela Way to Holden Street,

19 and St. Malachy's Way from Melville

20 Street to Busti Street"; and

21 An ordinance authorizing

22 encroachments in the nature of a sidewalk

23 cafe in the vicinity of 3231 Powelton

24 Avenue; and

25 An ordinance authorizing the

1 11/16/23 - STATED - INTRO. OF BILLS
2 revision of lines and grades on portions
3 of City Plan Nos. 98 and 130 by
4 relocating the existing curblines and
5 houselines at the intersection of
6 Powelton Avenue and Nehemiah Way and at
7 the intersection of Busti Street and
8 Haverford Avenue to accommodate various
9 intersection improvements; and

10 An ordinance authorizing the
11 Commissioner of Parks and Recreation and
12 the Commissioner of Public Property, on
13 behalf of the City of Philadelphia, to
14 lease or sublease a portion of the
15 premises owned by the School District of
16 Philadelphia bounded by Walnut Street,
17 South 59th Street, Spruce Street, and
18 South 58th Street in Philadelphia; and

19 An ordinance authorizing the
20 paving of Melville Street from Mandela
21 Way to Holden Street, Holden Street from
22 Melville Street to 45th Street, Nehemiah
23 Way from Melville Street to Powelton
24 Avenue, Busti Street from Nehemiah Way to
25 Haverford Avenue, Mandela Way from

1 11/16/23 - STATED - INTRO. OF BILLS
2 Melville Street to Busti Street, 45th
3 Street from Mandela Way to Holden Street,
4 and St. Malachy's Way from Melville
5 Street to Busti Street; and

6 An ordinance authorizing the
7 striking from City Plan Nos. 98 and 130
8 and vacating of Busti Street, extending
9 northwardly from Holden Street to a
10 cul-de-sac, and Holden Street, extending
11 westwardly from Powelton Avenue to a
12 cul-de-sac.

13 COUNCIL PRESIDENT CLARKE:
14 Those bills will be referred to the
15 appropriate committee.

16 CHIEF CLERK: And a privileged
17 resolution designating November 25, 2023
18 the Day of Serenity in the City of
19 Philadelphia, providing communities
20 disproportionately impacted by gun
21 violence the opportunity to gather in
22 peace and healing.

23 COUNCIL PRESIDENT CLARKE: The
24 Chair recognizes Councilwoman Gauthier.

25 COUNCILWOMAN GAUTHIER: Thank

1 11/16/23 - STATED - INTRO. OF BILLS

2 you, Council President. I wanted to
3 speak on this resolution briefly.

4 The Day of Serenity was first
5 organized by Charles Tone Barr in 2021 --
6 or following 2021 where we had 562
7 homicides, and Tone really wanted to have
8 a day where communities impacted by gun
9 violence could gather and could heal, and
10 he also meant for it to be a day where we
11 recognize the positivity that is present
12 within these communities.

13 A lot of times because we've
14 been experiencing this gun violence
15 crisis, the violence becomes the story,
16 but these neighborhoods are full of
17 positive stories as well and love and
18 hard-working people who are trying every
19 day to keep it together for themselves
20 and their families and also doing a lot
21 to keep their neighbors safe and keep
22 young people safe.

23 And so that is what the Day of
24 Serenity is meant to symbolize.

25 I want to recognize Tone Barr,

1 11/16/23 - STATED - INTRO. OF BILLS

2 who is here with us today.

3 Tone, can you stand.

4 - - -

5 (Applause.)

6 - - -

7 COUNCILWOMAN GAUTHIER: In
8 addition to organizing this day, Tone
9 works with Philadelphia Masjid doing a
10 lot of great community engagement. He
11 mentors young people at the Philadelphia
12 Juvenile Justice Services Center and is
13 just a great community leader and my
14 friend.

15 So thank you so much for this
16 day, and I'm glad that we're able to
17 recognize it here in Council.

18 And I also wanted to take an
19 opportunity to recognize some people who
20 are here with us today. So up in the
21 balcony we have middle school students
22 from Penn Alexander.

23 Please stand, guys.

24 - - -

25 (Applause.)

1 11/16/23 - STATED - INTRO. OF BILLS

2 - - -

3 COUNCILWOMAN GAUTHIER: So

4 these students are actually Penn

5 Alexander's Student Council. So they are

6 playing a leadership and a governance

7 role within their school, and they came

8 to see their City Council in action, and

9 we welcome them today. Thank you so much

10 for joining us.

11 - - -

12 (Applause.)

13 - - -

14 COUNCILWOMAN GAUTHIER: And

15 then we also have some parents and staff

16 here from the Philadelphia School

17 District's Head Start Program.

18 Can you guys stand up.

19 - - -

20 (Applause.)

21 - - -

22 COUNCILWOMAN GAUTHIER: And

23 they are actually joining us -- they are

24 part of Head Start's Policy Council. So

25 they're here to see their government in

1 11/16/23 - STATED - INTRO. OF BILLS
2 action as well and brought here by
3 DeWayne Drummond, who not only works for
4 Head Start but is a great ward leader and
5 community leader in Mantua.

6 So thank you so much for
7 joining us today.

8 - - -

9 (Applause.)

10 - - -

11 COUNCIL PRESIDENT CLARKE:

12 Thank you. Thank you, Councilwoman.

13 The Chair recognizes Councilman
14 Johnson.

15 COUNCILMAN JOHNSON: Yeah.

16 Thank you, Council President.

17 I also want to echo the
18 sentiments of my colleague just in
19 acknowledging the hard work and
20 dedication of Tone Barr as relates to
21 addressing the issue of senseless gun
22 violence here in the City of
23 Philadelphia.

24 I met Tone about two years ago
25 at the Church of Christian Compassion at

1 11/16/23 - STATED - INTRO. OF BILLS
2 a funeral for a young man that was
3 murdered, and from that point forward, I
4 had a chance to develop a relationship
5 with him but, most importantly, observing
6 him being on the front line day in and
7 day out and trying to find ways to
8 address gun violence through violence
9 prevention and bringing people all from
10 across the City of Philadelphia together
11 around working on this critical issue.

12 And so well-deserved
13 acknowledgment. Also acknowledging his
14 supporter, Roc-A-Fella former recording
15 artist Philadelphia Freeway, who runs the
16 Freedom Thinkers Academy. Let's give --
17 both of you stand and give both of them a
18 round of applause as well.

19 - - -
20 (Applause.)

21 - - -
22 COUNCILMAN JOHNSON: I think
23 the fact that Freeway took time out of
24 his schedule to come down here to be
25 supportive of Tone is a testament of

1 11/16/23 - STATED - INTRO. OF BILLS

2 Tone's character, because at the end of
3 the day when you're very busy and you're
4 going around the country in the music
5 industry but also promoting your own
6 philanthropic efforts, to take time out
7 and show support of a friend who is also
8 being acknowledged is a testament of what
9 Tone stands for.

10 So, Tone, you continue to keep
11 up the good work with you and your team
12 and the great work that you're doing at
13 Philadelphia Masjid, and congratulations.

14 Good job, Councilwoman Jamie
15 Gauthier.

16 COUNCIL PRESIDENT CLARKE:

17 Thank you.

18 COUNCILMAN JOHNSON: Thank you.

19 COUNCIL PRESIDENT CLARKE:

20 Thank you, Councilman.

21 CHIEF CLERK: Councilwoman

22 Gauthier offers also a non-privileged
23 resolution authorizing the Commissioner
24 of Public Property to execute and deliver
25 to the Philadelphia Redevelopment

1 11/16/23 - STATED - INTRO. OF BILLS

2 Authority deeds conveying fee simple
3 title to 1221 Saint Bernard Street in the
4 Third Councilmanic District.

5 COUNCIL PRESIDENT CLARKE: Next
6 week's Calendar.

7 CHIEF CLERK: Councilman
8 Driscoll offers three bills, entitled "An
9 ordinance authorizing the Commissioner of
10 Public Property, on behalf of the City of
11 Philadelphia, to enter into a lease
12 agreement with NF 6601 New State
13 Partners, for use by the City, of all or
14 a portion of the premises located at 6601
15 New State Road"; and

16 An ordinance authorizing the
17 Commissioner of Public Property, on
18 behalf of the City of Philadelphia, to
19 enter into a lease agreement with
20 Orthodox Street Properties, for use by
21 the City, of all or a portion of the
22 premises located at 3150 Orthodox Street;
23 and

24 An ordinance amending Chapter
25 9-200 of The Philadelphia Code, entitled

1 11/16/23 - STATED - INTRO. OF BILLS
2 "Commercial Activities on Streets," by
3 designating a neighborhood business
4 district in the 6th Councilmanic District
5 for authorized sidewalk vending and
6 making technical changes.

7 COUNCIL PRESIDENT CLARKE:
8 Thank you. Those bills will be referred
9 to the appropriate committees.

10 CHIEF CLERK: Councilwoman Bass
11 offers eight bills. On behalf of
12 Councilman Squilla, an ordinance
13 authorizing the Commissioner of Public
14 Property, on behalf of the City of
15 Philadelphia, to modify certain easements
16 and enter into an easement agreement with
17 Famell, LLC for a portion of the parcel
18 or parcels of land in and about the area
19 bounded by Noble Street, 12th Street,
20 Callowhill Street, and 13th Street, more
21 commonly known as 411 through 19 North
22 13th Street.

23 COUNCIL PRESIDENT CLARKE:
24 Referred to committee.

25 CHIEF CLERK: And an ordinance

1 11/16/23 - STATED - INTRO. OF BILLS
2 authorizing the Commissioner of Public
3 Property, on behalf of the City of
4 Philadelphia, to enter into an amendment
5 to a sublease with the Philadelphia
6 Municipal Authority, for use by the City,
7 of an additional portion of the premises
8 located at 1327 through 29 Chestnut
9 Street; and

10 An ordinance authorizing the
11 Commissioner of Public Property, on
12 behalf of the City of Philadelphia, to
13 enter into an amendment to a sublease
14 with Philadelphia Authority for
15 Industrial Development, for use by the
16 City, of all or a portion of the premises
17 located at 1101 Market Street; and

18 An ordinance repealing an
19 ordinance (Bill No. 230486) entitled "An
20 ordinance authorizing the revision of
21 lines and grades on a portion of City
22 Plan No. 308 by striking from the City
23 Plan and vacating Addison Street from a
24 point approximately eighty feet east of
25 Fifth Street to its terminus further

1 11/16/23 - STATED - INTRO. OF BILLS
2 eastwardly therefrom and reserving and
3 placing on the City Plan a right of way
4 for sewer and drainage purposes within
5 the portion of Addison Street being
6 stricken and authorizing acceptance of
7 the grant to the City of the said right
8 of way"; and

9 An ordinance authorizing an
10 encroachment in the nature of a staircase
11 in the vicinity of 1446 South 8th Street;
12 and

13 An ordinance authorizing
14 encroachments in the nature of a sidewalk
15 cafe in the vicinity of 2620 East
16 Allegheny Avenue; and

17 An ordinance authorizing
18 encroachments in the nature of a sidewalk
19 cafe in the vicinity of 2636 East Ann
20 Street.

21 And on her own behalf,
22 Councilwoman Bass offers an ordinance
23 authorizing the Commissioner of Public
24 Property, on behalf of the City of
25 Philadelphia, to enter into a lease

1 11/16/23 - STATED - REPORTS

2 agreement with Lim Siv Houy, for use by
3 the City, of all or a portion of the
4 premises located at 3724 North Broad
5 Street.

6 COUNCIL PRESIDENT CLARKE:

7 Thank you. Those bills will be referred
8 to the appropriate committee.

9 CHIEF CLERK: There are no
10 other bills or resolutions being offered
11 today by the members, Mr. President.

12 COUNCIL PRESIDENT CLARKE:

13 Thank you, Mr. Decker.

14 That concludes our introduction
15 of bills and resolutions.

16 And our next order of business
17 is reports from committee, and the Chair
18 recognizes Councilwoman Gilmore
19 Richardson for a report from the
20 Committee on Law and Government.

21 COUNCILWOMAN RICHARDSON: Thank
22 you, Mr. President. The Committee on Law
23 and Government reports one bill and one
24 resolution with a favorable
25 recommendation.

1 11/16/23 - STATED - REPORTS

2 COUNCIL PRESIDENT CLARKE:

3 Thank you.

4 Mr. Decker, please read that
5 report.

6 CHIEF CLERK: To the President
7 and members of the Council of the City of
8 Philadelphia, the Committee on Law and
9 Government, to which was referred Bill
10 No. 230740, entitled "An ordinance
11 providing for the submission to the
12 qualified electors of the City of
13 Philadelphia of the proposal set forth in
14 a Resolution approved by Council
15 proposing an amendment to the
16 Philadelphia Home Rule Charter to provide
17 for indemnification and defense by the
18 City in connection with claims made
19 against any registered community
20 organization arising directly out of the
21 lawful participation by such an
22 organization in zoning matters and
23 related land-use process"; and
24 Resolution No. 230750, entitled
25 a "Resolution proposing an amendment to

1 11/16/23 - STATED - REPORTS

2 The Philadelphia Home Rule Charter to
3 provide for indemnification and defense
4 by the City in connection with claims
5 made against any registered community
6 organization arising directly out of the
7 lawful participation by such an
8 organization in zoning matters and
9 related land-use process; and providing
10 for the submission of the amendment to
11 the electors of Philadelphia,"
12 respectfully reports it has considered
13 and amended the same and returns the
14 attached bill and resolution to Council
15 with a favorable recommendation.

16 COUNCIL PRESIDENT CLARKE:

17 Thank you.

18 The Chair again recognizes
19 Councilwoman Gilmore Richardson.

20 COUNCILWOMAN RICHARDSON: Thank
21 you, Mr. President. I move that the
22 rules of Council be suspended so as to
23 permit first reading this day of Bill No.
24 230740.

25 (Duly seconded.)

1 11/16/23 - STATED - REPORTS

2 COUNCIL PRESIDENT CLARKE:

3 Thank you. It has been moved and
4 properly seconded that the rules of
5 Council be suspended so as to permit
6 first reading this day of Bill No.
7 230740.

8 All in favor indicate by saying
9 aye.

10 (Aye.)

11 COUNCIL PRESIDENT CLARKE:

12 Those opposed?

13 (No response.)

14 COUNCIL PRESIDENT CLARKE: The
15 ayes have it, the motion carries, and
16 this bill will be placed on our First
17 Reading Calendar today. Resolution No.
18 230750 will be placed on our Final
19 Passage Calendar at our next session of
20 Council.

21 The Chair recognizes
22 Councilwoman Brooks.

23 COUNCILWOMAN BROOKS: I just
24 wanted to recognize someone. Do you want
25 to finish the --

1 11/16/23 - STATED - REPORTS

2 COUNCIL PRESIDENT CLARKE: No.

3 Go ahead. We're good. Do you want to do
4 it now, yeah, before I call up the next
5 bill. You can go now.

6 COUNCILWOMAN BROOKS: Okay. I
7 just wanted to recognize
8 Councilmember-elect Nicholas O'Rourke who
9 is joining me today in Council. That's
10 it.

11 COUNCIL PRESIDENT CLARKE:
12 That's okay.

13 - - -
14 (Applause.)

15 - - -
16 COUNCILWOMAN BROOKS: Thank you
17 so much, Council President.

18 COUNCIL PRESIDENT CLARKE:
19 Thank you.

20 You have to say a prayer for us
21 before you become a member of this body,
22 sir.

23 Thank you. And I would be
24 remiss if I didn't acknowledge and
25 recognize Councilmember-elect Jeff Young.

1 11/16/23 - STATED - REPORTS

2 - - -

3 (Applause.)

4 - - -

5 COUNCIL PRESIDENT CLARKE: I
6 don't want to get scolded by the people
7 in the 5th District saying, you didn't
8 recognize J.

9 Thank you.

10 The Chair now recognizes
11 Councilman Thomas for a report from the
12 Committee on Streets and Services.

13 COUNCILMAN THOMAS: Thank you,
14 Council President. The Committee on
15 Streets and Services reports out three
16 bills with a favorable recommendation.

17 COUNCIL PRESIDENT CLARKE:
18 Thank you.

19 Mr. Decker, please read that
20 report.

21 CHIEF CLERK: The Committee on
22 Streets and Services, to which was
23 referred Bill No. 230249, entitled "An
24 ordinance establishing a no truck parking
25 regulation on both sides of 52nd Street

1 11/16/23 - STATED - REPORTS

2 between Arlington Street and West Berks
3 Street; and a no parking truck regulation
4 on both sides of 53rd Street between
5 Lebanon Avenue and Arlington Street"; and

6 Bill No. 230511, entitled "An
7 ordinance authorizing encroachments in
8 the nature of a sidewalk cafe in the
9 vicinity of 4001 Cresson Street"; and

10 Bill No. 230717, entitled "An
11 ordinance extending the term of existence
12 of The Philadelphia Parking Authority,"
13 respectfully reports it has considered
14 the same and returns the attached bills
15 to Council with a favorable
16 recommendation.

17 COUNCIL PRESIDENT CLARKE:

18 Thank you.

19 The Chair again recognizes
20 Councilman Thomas.

21 COUNCILMAN THOMAS: Thank you,
22 Council President. I move that the rules
23 of Council be suspended as to permit the
24 first reading this day of Bills No.
25 230249, 230511, and 230717.

1 11/16/23 - STATED - REPORTS

2 (Duly seconded.)

3 COUNCIL PRESIDENT CLARKE:

4 Thank you. It has been moved and
5 properly seconded that the rules of
6 Council be suspended so as to permit
7 first reading this day of Bills No.
8 230249, 230511, and 230717.

9 All in favor indicate by saying
10 aye.

11 (Aye.)

12 COUNCIL PRESIDENT CLARKE:

13 Those opposed?

14 (No response.)

15 COUNCIL PRESIDENT CLARKE: The
16 ayes have it. These bills will be placed
17 on our First Reading Calendar today.

18 The Chair now recognizes
19 Councilman Driscoll for a report from the
20 Committee on License and Inspection.

21 COUNCILMAN DRISCOLL: Thank
22 you, Mr. President. The Committee on
23 Licenses and Inspections reports out two
24 bills with a favorable recommendation.

25 COUNCIL PRESIDENT CLARKE:

1 11/16/23 - STATED - REPORTS

2 Thank you.

3 Mr. Decker, please read that
4 report.

5 CHIEF CLERK: The Committee on
6 Licenses and Inspections, to which was
7 referred Bill No. 230569, entitled "An
8 ordinance amending Chapter 9-4400 of The
9 Philadelphia Code, entitled 'Responsible
10 Business Operations,' to expand the
11 provisions for video monitoring of
12 nuisance businesses and to provide
13 additional enforcement mechanisms in
14 connection with certain nuisance
15 businesses engaged in drug paraphernalia
16 sales"; and

17 Bill No. 230647, entitled "An
18 ordinance amending Subcode 'A' (The
19 Philadelphia Administrative Code) and
20 Subcode 'PM' (The Philadelphia Property
21 Maintenance Code) of Title 4 and Chapter
22 9-3900 ('Property Licenses and Owner
23 Accountability') of The Philadelphia Code
24 to modify prohibitions, remedies,
25 including fines, and licensing and

1 11/16/23 - STATED - REPORTS

2 certification requirements related to
3 shared retaining walls," respectfully
4 reports it has considered the same and
5 returns the attached bills to Council
6 with a favorable recommendation.

7 COUNCIL PRESIDENT CLARKE:

8 Thank you.

9 The Chair again recognizes
10 Councilman Driscoll.

11 COUNCILMAN DRISCOLL: Thank
12 you, Mr. President. I move that the
13 rules of Council be suspended so as to
14 permit first reading this day of Bills
15 No. 230569 and 230647.

16 (Duly seconded.)

17 COUNCIL PRESIDENT CLARKE:

18 Thank you. It has been moved and
19 properly seconded that the rules of
20 Council be suspended so as to permit the
21 first reading this day of Bills No.
22 230569 and 230647.

23 All those in favor indicate by
24 saying aye.

25 (Aye.)

1 11/16/23 - STATED - REPORTS

2 COUNCIL PRESIDENT CLARKE:

3 Those opposed?

4 (No response.)

5 COUNCIL PRESIDENT CLARKE: The
6 ayes have it, the motion carries, and
7 these bills will be placed on our First
8 Reading Calendar today.

9 The Chair now recognizes
10 Councilwoman Bass for a report from the
11 Committee on Parks, Recreation, and
12 Cultural Affairs.

13 COUNCILWOMAN BASS: Thank you,
14 Mr. President. The Committee on Parks,
15 Recreation, and Cultural Affairs reports
16 one bill with a favorable recommendation.

17 COUNCIL PRESIDENT CLARKE:
18 Thank you.

19 Mr. Decker, please read that
20 report.

21 CHIEF CLERK: The Committee on
22 Parks, Recreation, and Cultural Affairs,
23 to which was referred Bill No. 230576,
24 entitled "An ordinance renaming and
25 designating the property commonly

1 11/16/23 - STATED - REPORTS
2 referred to as the Charles Baker
3 Recreation Center, located at 5433
4 Lansdowne Avenue, Philadelphia,
5 Pennsylvania as the 'Charles Baker and
6 Carol Baker Rice Recreation Center,'"
7 respectfully reports it has considered
8 the same and returns the attached bill to
9 Council with a favorable recommendation.

10 COUNCIL PRESIDENT CLARKE:

11 Thank you.

12 The Chair again recognizes
13 Councilwoman Bass.

14 COUNCILWOMAN BASS: Thank you,
15 Mr. President. I move that the rules of
16 Council be suspended so as to permit
17 first reading this day of Bill No.
18 230576.

19 (Duly seconded.)

20 COUNCIL PRESIDENT CLARKE: It's
21 been moved and properly seconded that the
22 rules of Council be suspended so as to
23 permit first reading this day of Bill No.
24 230576.

25 All in favor indicate by saying

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2 aye.

3 (Aye.)

4 COUNCIL PRESIDENT CLARKE:

5 Those opposed?

6 (No response.)

7 COUNCIL PRESIDENT CLARKE: The
8 ayes have it, and this bill will be
9 placed on our First Reading Calendar
10 today.

11 The Chair now recognizes
12 Councilman Jones for a report from the
13 Committee on Public Safety.

14 COUNCILMAN JONES: Thank you,
15 Mr. President. The Committee on Public
16 Safety reports one bill with a favorable
17 recommendation.

18 COUNCIL PRESIDENT CLARKE:

19 Thank you, Councilman.

20 Mr. Decker, please read that
21 report.

22 CHIEF CLERK: The Committee on
23 Public Safety, to which was referred Bill
24 No. 230510, entitled "An ordinance
25 amending Chapter 10-600 of The

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2 Philadelphia Code, entitled 'Public
3 Spaces - Prohibited Conduct,' by
4 prohibiting certain facial coverings from
5 being worn in certain spaces; under
6 certain terms and conditions,"
7 respectfully reports it has considered
8 and amended the same and returns the
9 attached bill to Council with a favorable
10 recommendation.

11 COUNCIL PRESIDENT CLARKE:

12 Thank you.

13 The Chair again recognizes
14 Councilman Jones.

15 COUNCILMAN JONES: Thank you
16 again, Mr. President. I move that the
17 rules of Council be suspended to permit
18 first reading this day of Bill No.
19 230510.

20 (Duly seconded.)

21 COUNCIL PRESIDENT CLARKE:

22 Thank you. It has been moved and
23 properly seconded that the rules of
24 Council be suspended so as to permit
25 first reading this day of Bill No.

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2 230510.

3 All in favor indicate by saying
4 aye.

5 (Aye.)

6 COUNCIL PRESIDENT CLARKE:

7 Those opposed?

8 (No response.)

9 COUNCIL PRESIDENT CLARKE: The
10 ayes have it, the motion carries, and
11 this bill will be placed on our First
12 Reading Calendar today.

13 Our next order of business is
14 the consideration of the Calendar, and I
15 note that the bills just reported from
16 committee with a suspension of the rules
17 have been deemed to have had their first
18 reading. They will be on the Second
19 Reading and Final Passage Calendar at our
20 next session of Council.

21 There are no additional bills
22 on the First Reading Calendar today, so
23 the Chair recognizes Councilman Jones for
24 the purpose of calling up bills and
25 resolutions on the Final Passage Calendar

1 11/16/23 - STATED - BILLS ON 2ND READING
2 today.

3 COUNCILMAN JONES: Thank you
4 again, Mr. President. The following
5 resolutions and bills will be called up
6 from Second Reading to Final Passage
7 Calendars today: Nos. 230786, 230789,
8 230795, 230796, 230797, 230798, 230800,
9 230574-A, and 230654. All other bills
10 and resolutions are being held.

11 COUNCIL PRESIDENT CLARKE:
12 Thank you very much, Councilman.

13 Before we consider the bills
14 and resolutions on the Calendar today, we
15 will have our public comment session.
16 Our public comment session will go as
17 follows:

18 If you have signed up to speak
19 as a witness today, your name will be
20 called in the order of which you signed
21 up. If you have not signed up and you
22 still have an interest in speaking in the
23 public comment session today, you may do
24 so in the hallway at the desk with the
25 Sergeant-of-Arms.

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2 When your name is called, you
3 will come in, you will go to the podium
4 in the middle of the Council Chambers.
5 There's a device, along with a mic. When
6 the light turns green on that device, it
7 will be your time to speak. When the
8 light turns yellow, you will have
9 30 seconds to conclude your remarks, and
10 when the light turns red, we'd ask that
11 you please adhere to our guidelines and
12 conclude your remarks.

13 Today because of the low
14 volume, we will have the maximum three
15 minutes allowed to testify on a
16 particular bill or resolution.

17 Thank you very much for your
18 willingness to participate, again, in
19 your government in action.

20 And with that, Mr. Decker,
21 please call the first name on the list.

22 CHIEF CLERK: Rebecca Johnson.
23 (Witness approached podium.)

24 COUNCIL PRESIDENT CLARKE: Good
25 morning.

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2 MS. JOHNSON: Good morning.

3 Rebecca Johnson. I am the Executive

4 Director of AIA Philadelphia.

5 I wanted to briefly thank

6 Councilwoman Katherine Gilmore Richardson

7 for acknowledging 150 years of the

8 American Institute of Architects in

9 Philadelphia. Our association is not

10 only one of the largest communities of

11 architects in the country, it has also

12 over its 150-year history been committed

13 to supporting communities in

14 Philadelphia.

15 We care very much about a lot

16 of the issues that you are talking about

17 here in this body. Architecture and the

18 built environment has a profound impact

19 on all of us, both individually and

20 collectively, and together we want to

21 work with you to continue the work that

22 you have already done to make

23 Philadelphia a leader in sustainability,

24 in building performance, investing in

25 high-quality public spaces for every

1 11/16/23 - STATED - PUBLIC COMMENT
2 neighborhood in Philadelphia, to focus
3 and foster equity and diversity in both
4 the design and the construction
5 industries, and be bold and impactful
6 when thinking about how to meet the
7 affordable housing crisis in our city.

8 On behalf of over 1,800
9 architects that I am honored to
10 represent, we thank you for this
11 recognition. We look forward to working
12 with you to design an even better
13 Philadelphia.

14 Thank you very much.

15 COUNCIL PRESIDENT CLARKE:

16 Thank you. Thank you for your testimony.

17 - - -

18 (Applause.)

19 - - -

20 CHIEF CLERK: The next speaker
21 is Charles Tone Barr.

22 (Witnesses approached podium.)

23 COUNCIL PRESIDENT CLARKE: Good
24 morning.

25 MR. BARR: Good morning. My

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2 name is Charles Tone Barr. I'm the
3 Community Liaison Director of the
4 Philadelphia Masjid. I want to, first
5 and foremost, thank Councilwoman Jamie
6 Gauthier. Thank you, Kenyatta Johnson,
7 for the warm remarks.

8 I'm kind of nervous because I
9 haven't really spoke like this in a
10 while, but the Day of Serenity is the day
11 where we honor 20 families who have been
12 affected by gun violence and trauma. So,
13 you know, it's not a Christian thing,
14 it's not a Muslim thing, it's a
15 humanitarian type thing what we're
16 dealing with. There used to be a time
17 when women and children were safe. You
18 can forget about that now.

19 So, you know, gun violence is a
20 symptom of a huge problem that we must
21 come together to fight. So I'm asking
22 for everybody in here, please, I'll work
23 with anybody, but we have to eradicate
24 this gun violence. So, you know, I'm
25 always at the Philadelphia Masjid, and

1 11/16/23 - STATED - PUBLIC COMMENT

2 I'm boots on the ground, and I'm going to
3 keep on fighting and fighting until we
4 eradicate gun violence.

5 So thank you for passing this
6 resolution. And like I said, it's a
7 humanitarian thing what we're dealing
8 with right now. It's not a white issue,
9 it's not a Black issue. It's a
10 humanitarian issue, and we got to be
11 boots on the ground fighting this,
12 because I'm not okay with burying
13 children every other day. I'm not okay
14 with burying females every other day.
15 You know, so we have to stand together in
16 solitude, and we got to stand together.

17 Thank you.

18 COUNCIL PRESIDENT CLARKE:

19 Thank you.

20 - - -

21 (Applause.)

22 - - -

23 COUNCIL PRESIDENT CLARKE:

24 Thank you for your testimony.

25 CHIEF CLERK: The next speaker

1 11/16/23 - STATED - PUBLIC COMMENT

2 is Crystal Canty, commenting on 210396.

3 (Witness approached podium.)

4 MS. CANTY: Hello. My name is
5 Crystal Canty.

6 COUNCIL PRESIDENT CLARKE: Good
7 morning.

8 MS. CANTY: I want to say I
9 appreciate the love that our children are
10 receiving here today as far as planning
11 new things for them to stop the gun
12 violence.

13 One of the one major things
14 that I think we are overlooking is the
15 fact that a lot of our children are not
16 with their parents. It's making them
17 unhappy, and a lot of the reasons why we
18 have the gun violence with the young
19 society today is because they're not --
20 their family life is jacked up. Excuse
21 me. Their family life is not where it
22 needs to be. And I think if we look a
23 little bit more into DHS reform and the
24 ways that they are breaking up families,
25 we wouldn't have so many abandoned

1 11/16/23 - STATED - PUBLIC COMMENT

2 children out here.

3 A lot of the women are losing
4 their children over something as simple
5 as beds, something as simple as just
6 having an apartment. I think if we fix
7 the housing issue in Philadelphia, it
8 would help a lot of the ongoing problems
9 as far as violence, as far as children
10 hanging out in the street, not having
11 anywhere to go and different things like
12 that.

13 I brought some things that I
14 would like you guys to look over
15 because --

16 (Witness speaking without
17 microphone.)

18 COUNCIL PRESIDENT CLARKE:
19 Ma'am, we want to make sure we hear what
20 you're saying. Just speak into the mic.

21 MS. CANTY: Okay. I'm sorry.

22 I brought some flyers and some
23 different things that I would like for
24 you guys to look over and maybe take into
25 consideration a lot of the programs that

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2 I've built in Southwest Philadelphia. As
3 far as Tasty Tuesdays is an after-school
4 community youth dinner where we hand out
5 groceries and different meals to the
6 children. They loved it.

7 Another one of the things that
8 I've made up was the first annual Family
9 First Charity. It's a garden party.
10 It's to help women of DHS get lawyers and
11 different things that they need in order
12 to keep their children so that we won't
13 have so many lost children in foster
14 care, not knowing who they are.

15 So I just wanted to say --
16 another thing as far as the mortgages and
17 foreclosing, 50 percent of Philadelphia
18 are renters. That has a lot to do with
19 why a lot of people don't respect homes
20 and values and different things like
21 that.

22 If we -- the three most
23 essential things that we need is food,
24 shelter, and water. So if those things
25 are being overlooked, there will be a lot

1 11/16/23 - STATED - PUBLIC COMMENT

2 of unhappy people.

3 So maybe we can look into those
4 things, settling these things, and then
5 our children can be a lot more happier
6 with the parents.

7 Thank you.

8 COUNCIL PRESIDENT CLARKE:

9 Thank you for your testimony. We
10 appreciate it.

11 - - -

12 (Applause.)

13 - - -

14 CHIEF CLERK: The next speaker
15 is Lynn Landes, commenting on 210913.

16 (Witness approached podium.)

17 COUNCIL PRESIDENT CLARKE: Good
18 morning.

19 MS. LANDES: Good morning. My
20 name is Lynn Landes, founder of
21 wildfoodies.org.

22 I support Resolution 210913
23 authorizing City Council to retain legal
24 counsel to file a lawsuit to require the
25 Administration to implement and enforce

1 11/16/23 - STATED - PUBLIC COMMENT
2 the Healthy Outdoor Public Spaces Act,
3 which was designed to end the use of
4 pesticides on City property. This is an
5 enforcement issue.

6 The non-enforcement of local,
7 state, and federal laws has become a
8 blight on our nation and demands our
9 attention, particularly when it applies
10 to our constitutional rights, such as the
11 right to free speech.

12 For example, today I would like
13 to speak about the election we just had,
14 but City Council policy of restricting
15 public comments to agenda items only
16 precludes me from doing so. This policy,
17 no matter how well intentioned, is a
18 violation of both state and federal
19 Sunshine Acts.

20 In addition, the motion
21 concerning the Calendar that is inserted
22 at the beginning of each meeting, each
23 City Council meeting, also appears to
24 violate the Sunshine Act as it routinely
25 allows City Council to vote on

1 11/16/23 - STATED - PUBLIC COMMENT
2 substantive matters without giving the
3 public the opportunity to make an
4 informed public comment. Add to that
5 many City Council committees do not hold
6 regularly scheduled meetings where
7 citizens could make public comments on
8 government matters. Instead, they only
9 hold meetings when they have an agenda
10 that they have approved.

11 Frankly, we do have the right
12 to talk about important government issues
13 at regularly scheduled public meetings.
14 For example, we continue to hold
15 elections where votes are cast and
16 counted without any meaningful oversight
17 that is necessary in order to guarantee
18 the integrity of election results. This
19 is not a democrat versus republican
20 issue. It also affects who wins the
21 primaries and questions on the ballot.

22 Frankly, I think many, if not
23 most, Americans are fed up with our
24 political parties and want to focus --
25 want the focus to be on the issues, and

1 11/16/23 - STATED - PUBLIC COMMENT

2 in that context, Americans want their
3 voices not only to be heard but also to
4 count. How we do that is something we
5 should be talking about.

6 Thank you.

7 COUNCIL PRESIDENT CLARKE:

8 Thank you for your testimony.

9 - - -

10 (Applause.)

11 - - -

12 CHIEF CLERK: The next speaker
13 is Wick Savage, commenting on 210396.

14 (Witness approached podium.)

15 COUNCIL PRESIDENT CLARKE: Good
16 afternoon.

17 MR. SAVAGE: Good afternoon,
18 President City Council Darrell Clarke and
19 Councilmembers.

20 I'm discussing the matter of
21 Bill 210918, the foreclosure bill that
22 Councilman Curtis Jones has permitted or
23 has introduced to Council body.

24 I first want to thank the
25 Council and also the City of Philadelphia

1 11/16/23 - STATED - PUBLIC COMMENT
2 for electing the first female Mayor in
3 100 years of Philadelphia. We all
4 deserve an applause for that great
5 accomplishment.

6 I also want to thank Councilman
7 Clarke for having some form of input, and
8 also Councilman Curtis Jones, to have the
9 Philadelphia Eagles and Comcast to grant
10 both of those teams that have witnessed
11 and experienced such a violent act and
12 plan a football game. Both teams have
13 been awarded \$5,000 to improve their
14 security in both of those facilities.
15 That is a great accomplishment.

16 Now I want to get on the
17 subject about foreclosures. The City of
18 Philadelphia is the elephant in the room.
19 It has powers to stop and legislate and
20 the power of the pen to stop any form of
21 institutions that are affecting the
22 citizens.

23 Foreclosures are a detriment to
24 people owning their homes. Everyone
25 don't deserve to be kicked out in the

1 11/16/23 - STATED - PUBLIC COMMENT

2 street. You have a 10,000 pound gorilla,
3 the banks and the legal community. They
4 have one interest - the bottom line.

5 The homeowners of Philadelphia
6 don't have a chance fighting against that
7 10,000 pound gorilla. You have to do
8 everything in your powers to help the
9 citizens of Philadelphia to be able to
10 have a fair fighting chance against the
11 unbelievable, unbelievable facilities and
12 individuals that have all the resources
13 to take these people's homes.

14 Thank you very much.

15 COUNCIL PRESIDENT CLARKE:

16 Thank you for your testimony. We
17 appreciate it.

18 - - -

19 (Applause.)

20 - - -

21 CHIEF CLERK: There are no
22 other speakers today, Mr. President.

23 COUNCIL PRESIDENT CLARKE:

24 Thank you, Mr. Decker.

25 That concludes our public

1 11/16/23 - STATED - 2ND READING
2 comment for today. We will now move on
3 to our consideration of the bills and
4 resolutions on the Second Reading and
5 Final Passage Calendar.

6 Mr. Decker, would you please
7 read the title of Resolution No. 230786.

8 CHIEF CLERK: A resolution
9 honoring and congratulating Marcus Morris
10 on his trade to the Philadelphia 76ers,
11 his hometown team.

12 COUNCIL PRESIDENT CLARKE:
13 Thank you.

14 The Chair recognizes Councilman
15 Jones for Councilman Thomas.

16 COUNCILMAN JONES: Thank you.
17 I move for the adoption, on behalf of
18 Councilmember Thomas, of the resolution.

19 (Duly seconded.)

20 COUNCIL PRESIDENT CLARKE:
21 Thank you. It's been moved and seconded
22 that the resolution be adopted.

23 All in favor indicate by saying
24 aye.

25 (Aye.)

1 11/16/23 - STATED - 2ND READING

2 COUNCIL PRESIDENT CLARKE:

3 Those opposed?

4 (No response.)

5 COUNCIL PRESIDENT CLARKE: The
6 ayes have it, and the resolution is
7 adopted.

8 Thank you, Councilman.

9 Mr. Decker, please read the
10 title of Resolution No. 230794.

11 CHIEF CLERK: A resolution
12 authorizing the Philadelphia Land Bank to
13 dispose of 3358 Kensington Avenue located
14 in the 7th Councilmanic District.

15 COUNCIL PRESIDENT CLARKE:
16 Thank you.

17 The Chair recognizes Councilman
18 Johnson.

19 COUNCILMAN JOHNSON: Thank you,
20 Council President. On behalf of
21 Councilwoman Lozada, I move for the
22 adoption of the resolution.

23 (Duly seconded.)

24 COUNCIL PRESIDENT CLARKE: It's
25 been moved and properly seconded.

1 11/16/23 - STATED - 2ND READING

2 All in favor indicate by saying

3 aye.

4 (Aye.)

5 COUNCIL PRESIDENT CLARKE:

6 Those opposed?

7 (No response.)

8 COUNCIL PRESIDENT CLARKE: The

9 ayes have it, the motion carries, and

10 that resolution is adopted.

11 Mr. Decker, please read the

12 title of Resolution No. 230795.

13 CHIEF CLERK: A resolution

14 authorizing the Philadelphia Land Bank to

15 dispose of 2045 North 4th Street located

16 in the 7th Councilmanic District.

17 COUNCIL PRESIDENT CLARKE:

18 Thank you.

19 The Chair again recognizes

20 Councilman Johnson.

21 COUNCILMAN JOHNSON: Thank you,

22 Council President. On behalf of

23 Councilwoman Quetcy Lozada, I move for

24 the adoption of the resolution.

25 (Duly seconded.)

1 11/16/23 - STATED - 2ND READING

2 COUNCIL PRESIDENT CLARKE: It's
3 been moved and properly seconded.

4 All in favor indicate by saying
5 aye.

6 (Aye.)

7 COUNCIL PRESIDENT CLARKE:
8 Those opposed?

9 (No response.)

10 COUNCIL PRESIDENT CLARKE: The
11 ayes have it, and that resolution is
12 adopted.

13 Mr. Decker, 230796.

14 CHIEF CLERK: A resolution
15 authorizing the Philadelphia Land Bank to
16 dispose of 1909 North Philip Street
17 located in the 7th Councilmanic District.

18 COUNCIL PRESIDENT CLARKE:
19 Thank you.

20 The Chair again recognizes
21 Councilman Johnson.

22 COUNCILMAN JOHNSON: Thank you,
23 Council President. On behalf of
24 Councilwoman Quetcy Lozada, I move for
25 the adoption of the resolution.

1 11/16/23 - STATED - 2ND READING

2 (Duly seconded.)

3 COUNCIL PRESIDENT CLARKE: It's
4 been moved and properly seconded.

5 All in favor indicate by saying
6 aye.

7 (Aye.)

8 COUNCIL PRESIDENT CLARKE:
9 Those opposed?

10 (No response.)

11 COUNCIL PRESIDENT CLARKE: The
12 ayes have it, and that resolution is
13 adopted.

14 Mr. Decker, 230797.

15 CHIEF CLERK: A resolution
16 authorizing the Philadelphia Land Bank to
17 dispose of 2550 North Lee Street located
18 in the 7th Councilmanic District.

19 COUNCIL PRESIDENT CLARKE:
20 Thank you.

21 The Chair again recognizes
22 Councilman Johnson for a motion.

23 COUNCILMAN JOHNSON: Thank you,
24 Council President. On behalf of
25 Councilwoman Quetcy Lozada, I move for

1 11/16/23 - STATED - 2ND READING

2 the adoption of the resolution.

3 (Duly seconded.)

4 COUNCIL PRESIDENT CLARKE: It's
5 been moved and properly seconded.

6 All in favor indicate by saying
7 aye.

8 (Aye.)

9 COUNCIL PRESIDENT CLARKE:
10 Those opposed?

11 (No response.)

12 COUNCIL PRESIDENT CLARKE: The
13 ayes have it, and that resolution is
14 adopted.

15 Mr. Decker, 230798.

16 CHIEF CLERK: A resolution
17 authorizing the conveyance of ownership
18 interest in and the assignment of the
19 purchase and development agreement for
20 19, 21, 23, 25, 27 East Somerset Street,
21 and 3022 and 3026 North American Street
22 located in the Seventh Councilmanic
23 District.

24 COUNCIL PRESIDENT CLARKE: And
25 the Chair again recognizes Councilman

1 11/16/23 - STATED - 2ND READING

2 Johnson.

3 COUNCILMAN JOHNSON: Thank you,
4 Council President. On behalf of
5 Councilwoman Quetcy Lozada, I move for
6 the adoption of the resolution.

7 (Duly seconded.)

8 COUNCIL PRESIDENT CLARKE: It's
9 been moved and properly seconded.

10 All in favor indicate by saying
11 aye.

12 (Aye.)

13 COUNCIL PRESIDENT CLARKE:
14 Those opposed?

15 (No response.)

16 COUNCIL PRESIDENT CLARKE: The
17 ayes have it, and that resolution is
18 adopted.

19 Mr. Decker, please read the
20 title of 230800.

21 CHIEF CLERK: A resolution
22 authorizing the Philadelphia Land Bank to
23 dispose of 5232 Chester Avenue located in
24 the 3rd Councilmanic District.

25 COUNCIL PRESIDENT CLARKE: The

1 11/16/23 - STATED - 2ND READING

2 Chair recognizes Councilman Jones for a
3 motion on behalf of Councilwoman
4 Gauthier.

5 COUNCILMAN JONES: On behalf of
6 Member Gauthier, I move for the adoption
7 of the resolution.

8 (Duly seconded.)

9 COUNCIL PRESIDENT CLARKE: It's
10 been moved and properly seconded.

11 All in favor indicate by saying
12 aye.

13 (Aye.)

14 COUNCIL PRESIDENT CLARKE:
15 Those opposed?

16 (No response.)

17 COUNCIL PRESIDENT CLARKE: The
18 ayes have it, and that resolution is
19 adopted.

20 Mr. Decker, 230574-A.

21 CHIEF CLERK: An ordinance to
22 amend Title 14 of The Philadelphia Code,
23 entitled "Zoning and Planning," by
24 revising certain provisions of Chapter
25 14-500, entitled "Overlay Zoning

1 11/16/23 - STATED - 2ND READING

2 Districts," by creating the

3 "Brewerytown-Sharswood Overlay Subarea."

4 COUNCIL PRESIDENT CLARKE: This
5 bill having been read on two different
6 days, the question now is shall the bill
7 pass finally.

8 Mr. Decker, call the roll.

9 CHIEF CLERK: Councilwoman
10 Bass.

11 COUNCILWOMAN BASS: Aye.

12 CHIEF CLERK: Councilwoman

13 Brooks.

14 COUNCILWOMAN BROOKS: Aye.

15 CHIEF CLERK: Councilman

16 Driscoll.

17 COUNCILMAN DRISCOLL: Aye.

18 CHIEF CLERK: Councilwoman

19 Gauthier.

20 (No response.)

21 CHIEF CLERK: Councilwoman

22 Gilmore Richardson.

23 COUNCILWOMAN RICHARDSON: Aye.

24 CHIEF CLERK: Councilman

25 Harrity.

1 11/16/23 - STATED - 2ND READING
2 COUNCILMAN HARRITY: Aye.
3 CHIEF CLERK: Councilman
4 Johnson.
5 COUNCILMAN JOHNSON: Aye.
6 CHIEF CLERK: Councilman Jones.
7 COUNCILMAN JONES: Aye.
8 CHIEF CLERK: Councilman
9 Phillips.
10 COUNCILMAN PHILLIPS: Aye.
11 CHIEF CLERK: Councilman
12 Thomas.
13 COUNCILMAN THOMAS: Aye. And I
14 also for the record would like to vote
15 aye on all bills and resolutions that I
16 might have missed.
17 Thank you, Council President.
18 COUNCIL PRESIDENT CLARKE: Let
19 the record reflect that Councilman Thomas
20 is voting aye on all bills and
21 resolutions during his absence from the
22 Chamber.
23 Thank you, Councilman.
24 CHIEF CLERK: Councilwoman
25 Vaughn.

1 11/16/23 - STATED - 2ND READING

2 COUNCILWOMAN VAUGHN: Aye.

3 CHIEF CLERK: Council President

4 Clarke.

5 COUNCIL PRESIDENT CLARKE: Aye.

6 The ayes are 11; the nays are
7 zero. A majority of members present
8 voting in the affirmative, the bill
9 passes.

10 Mr. Decker, 230654.

11 CHIEF CLERK: An ordinance
12 approving a Substantial Amendment to the
13 Consolidated Plan 2022 through 2026 and
14 Annual Action Plan 2022 through 2023 to
15 add \$163,204,000 in Community Development
16 Block Grant - Disaster Recovery (CDBG-DR)
17 funding.

18 COUNCIL PRESIDENT CLARKE: This
19 bill having been read on two different
20 days, the question now is shall the bill
21 pass finally.

22 Mr. Decker, call the roll.

23 CHIEF CLERK: Councilwoman

24 Bass.

25 COUNCILWOMAN BASS: Aye.

1 11/16/23 - STATED - 2ND READING
2 CHIEF CLERK: Councilwoman
3 Brooks.
4 COUNCILWOMAN BROOKS: Aye.
5 CHIEF CLERK: Councilman
6 Driscoll.
7 COUNCILMAN DRISCOLL: Aye.
8 CHIEF CLERK: Councilwoman
9 Gauthier.
10 (No response.)
11 CHIEF CLERK: Councilwoman
12 Gilmore Richardson.
13 COUNCILWOMAN RICHARDSON: Aye.
14 CHIEF CLERK: Councilman
15 Harrity.
16 COUNCILMAN HARRITY: Aye.
17 CHIEF CLERK: Councilman
18 Johnson.
19 COUNCILMAN JOHNSON: Aye.
20 CHIEF CLERK: Councilman Jones.
21 COUNCILMAN JONES: Aye.
22 CHIEF CLERK: Councilman
23 Phillips.
24 COUNCILMAN PHILLIPS: Aye.
25 CHIEF CLERK: Councilman

1 11/16/23 - STATED - 2ND READING

2 Thomas.

3 COUNCILMAN THOMAS: Aye.

4 CHIEF CLERK: Councilwoman

5 Vaughn.

6 COUNCILWOMAN VAUGHN: Aye.

7 CHIEF CLERK: Council President

8 Clarke.

9 COUNCIL PRESIDENT CLARKE: Aye.

10 The ayes are 11; the nays are
11 zero. A majority of members present
12 voting in the affirmative, the bill
13 passes.

14 Mr. Decker, do you have any
15 additional resolutions?

16 CHIEF CLERK: A resolution
17 honoring and congratulating the American
18 Institute of Architects Philadelphia on
19 its 150th Anniversary celebration,
20 introduced today by Councilwoman Gilmore
21 Richardson.

22 COUNCIL PRESIDENT CLARKE: The
23 Chair recognizes Councilwoman Gilmore
24 Richardson.

25 COUNCILWOMAN RICHARDSON: Thank

1 11/16/23 - STATED - 2ND READING

2 you, Council President. I move the
3 adoption of the resolution.

4 (Duly seconded.)

5 COUNCIL PRESIDENT CLARKE: It's
6 been moved and properly seconded.

7 All in favor indicate by saying
8 aye.

9 (Aye.)

10 COUNCIL PRESIDENT CLARKE:
11 Those opposed?

12 (No response.)

13 COUNCIL PRESIDENT CLARKE: The
14 ayes have it, and that resolution is
15 adopted.

16 CHIEF CLERK: And a resolution
17 authorizing the Committee on Streets and
18 Services to hold hearings to investigate
19 the rise in moving violations and traffic
20 deaths since 2020 and explore solutions
21 to create a safer Philadelphia for people
22 walking, cycling and driving, introduced
23 today by Councilman Thomas.

24 COUNCIL PRESIDENT CLARKE: The
25 Chair recognizes Councilman Thomas.

1 11/16/23 - STATED - 2ND READING

2 COUNCILMAN THOMAS: Thank you,
3 Council President. I move for the
4 adoption of the resolution.

5 (Duly seconded.)

6 COUNCIL PRESIDENT CLARKE: It's
7 been moved and properly seconded.

8 All in favor indicate by saying
9 aye.

10 (Aye.)

11 COUNCIL PRESIDENT CLARKE:
12 Those opposed?

13 (No response.)

14 COUNCIL PRESIDENT CLARKE: The
15 ayes have it, and that resolution is
16 adopted.

17 CHIEF CLERK: And a resolution
18 honoring and congratulating Champion of
19 the Week, Saulih Khalifah, a carpenter
20 apprentice at Carpenters' Apprentice
21 Ready Program, for his dedication and
22 hard work advancing his carpentry skills,
23 introduced today by Councilman Thomas and
24 Councilwoman Gilmore Richardson.

25 COUNCIL PRESIDENT CLARKE: The

1 11/16/23 - STATED - 2ND READING

2 Chair again recognizes Councilman Thomas.

3 COUNCILMAN THOMAS: Thank you,

4 Council President. I move for the

5 adoption of the resolution.

6 (Duly seconded.)

7 COUNCIL PRESIDENT CLARKE: It's

8 been moved and properly seconded.

9 All in favor indicate by saying
10 aye.

11 (Aye.)

12 COUNCIL PRESIDENT CLARKE:

13 Those opposed?

14 (No response.)

15 COUNCIL PRESIDENT CLARKE: The

16 ayes have it, and that resolution is

17 adopted.

18 CHIEF CLERK: And a resolution

19 Honoring and Celebrating the 110th

20 anniversary of the historic Falls of

21 Schuylkill Library, introduced today by

22 Councilman Jones.

23 COUNCIL PRESIDENT CLARKE: The

24 Chair recognizes Councilman Jones.

25 COUNCILMAN JONES: Thank you,

1 11/16/23 - STATED - 2ND READING

2 Mr. President. I move for the adoption.

3 (Duly seconded.)

4 COUNCIL PRESIDENT CLARKE: It's
5 been moved and properly seconded.

6 All in favor indicate by saying
7 aye.

8 (Aye.)

9 COUNCIL PRESIDENT CLARKE:
10 Those opposed?

11 (No response.)

12 COUNCIL PRESIDENT CLARKE: The
13 ayes have it, and that resolution is
14 adopted.

15 CHIEF CLERK: And a resolution
16 designating November 25, 2023 the Day of
17 Serenity in the City of Philadelphia,
18 providing communities disproportionately
19 impacted by gun violence the opportunity
20 to gather in peace and healing,
21 introduced today by Councilwoman
22 Gauthier.

23 COUNCIL PRESIDENT CLARKE: The
24 Chair recognizes Councilwoman Gauthier.

25 COUNCILWOMAN GAUTHIER: Hi,

1 11/16/23 - STATED - 2ND READING

2 Council President. Sorry. Can I be
3 recorded as voting aye on all bills and
4 resolutions previously, and I move for
5 the adoption of the resolution.

6 (Duly seconded.)

7 COUNCIL PRESIDENT CLARKE: It's
8 been moved and properly seconded.

9 All in favor indicate by saying
10 aye.

11 (Aye.)

12 COUNCIL PRESIDENT CLARKE:

13 Those opposed?

14 (No response.)

15 COUNCIL PRESIDENT CLARKE: The
16 ayes have it. And let the record reflect
17 that Councilwoman Gauthier is voting aye
18 on all bills and resolutions during her
19 absence from the Chamber.

20 CHIEF CLERK: There are no
21 other resolutions on the Final Passage
22 Calendar, Mr. President.

23 COUNCIL PRESIDENT CLARKE:

24 Thank you very much, Mr. Decker.

25 That concludes our Calendar for

1 11/16/23 - STATED - SPEECHES

2 today, and we will now have our speeches.

3 Any speeches on behalf of the
4 minority?

5 (No response.)

6 COUNCIL PRESIDENT CLARKE:

7 Speeches on behalf of the majority?

8 The Chair recognizes Councilman
9 Jones.

10 COUNCILMAN JONES: Thank you,
11 Mr. President.

12 Today I rise to recognize that
13 in a couple of days we will be sitting
14 with our families, God willing, being
15 thankful for the things that we have,
16 being thankful for each other and
17 thankful for the fact that we can spend
18 that time together.

19 About 5,775 miles from here in
20 the Middle East, there won't be that kind
21 of Thanksgiving celebration. There won't
22 be that time to appreciate family
23 members.

24 We recognized in this Council
25 the fact that we don't support

1 11/16/23 - STATED - SPEECHES

2 terrorists, that we did not support the
3 invasion and kidnapping of innocent
4 people that were taken into Gaza, but we
5 also have a responsibility to cite that
6 there have been over 4,500 children
7 murdered since that time, almost one per
8 mile in the distance that we have here.
9 In Gaza, it has the largest funeral
10 burial ground for young people in the
11 world.

12 So what I hope that during this
13 time that we are enjoying each other,
14 that we pray for peace, that we pray for
15 the cease and desist of hostility, that
16 they find that common ground that we can
17 find peace, because it has the potential
18 to spread far beyond Gaza. And we should
19 not forget those who were killed in
20 Israel, those who were kidnapped from
21 Israel, and those who are dying in Gaza
22 today.

23 Thank you, Mr. President.

24 COUNCIL PRESIDENT CLARKE:

25 Thank you, Councilman.

1 11/16/23 - STATED - SPEECHES

2 - - -

3 (Applause.)

4 - - -

5 COUNCIL PRESIDENT CLARKE: The
6 Chair recognizes Councilwoman Gilmore
7 Richardson.

8 COUNCILWOMAN RICHARDSON: Thank
9 you, Council President.

10 I just wanted to take an
11 opportunity to remind all of our
12 colleagues in Council regarding the
13 presence of the American Institute of
14 Architects Philadelphia Chapter. We'll
15 have a meet-and-greet after Council
16 today.

17 And for the record, colleagues,
18 we will have catering provided by Details
19 by Ms. Dawn, an outstanding African
20 American female-owned caterer here in the
21 Philadelphia region. So we invite you
22 all to join us with the architects
23 directly after Council.

24 Thank you very much.

25 COUNCIL PRESIDENT CLARKE:

1 11/16/23 - STATED - ADJOURNMENT

2 Thank you, Councilwoman.

3 There being no additional
4 speeches on behalf of the minority and
5 the majority, with that, the Chair
6 recognizes Councilwoman Bass for a motion
7 to adjourn.

8 COUNCILWOMAN BASS: Thank you,
9 Mr. President.

10 I move that Council stand
11 adjourned until Thursday, November 30th,
12 2023 at 10:00 a.m.

13 (Duly seconded.)

14 COUNCIL PRESIDENT CLARKE:
15 Thank you. It has been moved and
16 properly seconded that Council stand
17 adjourned until Thursday, November 30th,
18 2023, 10:00 a.m.

19 All in favor indicate by saying
20 aye.

21 (Aye.)

22 COUNCIL PRESIDENT CLARKE:
23 Those opposed?

24 (No response.)

25 COUNCIL PRESIDENT CLARKE: The

1 11/16/23 - STATED - ADJOURNMENT

2 motion carries.

3 Thank you all very much.

4 - - -

5 (Stated Meeting adjourned at

6 12:08 p.m.)

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CERTIFICATE

I HEREBY CERTIFY that the
proceedings, evidence and objections are
contained fully and accurately in the
stenographic notes taken by me upon the
foregoing matter, and that this is a true and
correct transcript of same.

Michele L. Murphy

MICHELE L. MURPHY
RPR-Notary Public

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